

ISRAEL'S THIRD GENERATION AND THE DAY OF THE LORD

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ABSTRACT: This session provides an overview of various elements of the Day of the Lord that are contained within Israel's third generation. Some of these elements are: The rebirthing of Israel (Ez 37), a general chronology of Israel's third generation (Scrolls, Trumpets, and Vials), timing, correlation, and contents of the Little Scroll (the 144K, the Two Witnesses, AntiMessiah, False Prophet), Nephilimic Israel, the nature of Israel's Diaspora, and the binding of Satan.

I. The Rebirthing of Israel. Isa 66 Ezekiel 37

A. First phase: Conception and birth of the Third Generation

Everyone left behind after the Rapture of the Body of Christ, having rejected Paul's gospel, will be reprobates who can never be saved/regenerated. Those who remain would have been the reprobates of the AntiBody (2Th 2:7) up to the point of the Rapture. These same reprobates, immediately following the Rapture, will become the Anti-Kingdom and will give their support to the Man of Sin, the AntiMessiah (2Th 2:3,4 10-12). At the time of the Rapture, none of the Third Generation Elect will yet exist. However, shortly thereafter, all the Elect of the Third Generation, including the 144,000, will be conceived of reprobate Jewish parents. By extension, the righteous/elect of the nations will also be conceived of reprobate parents. The siring of so many elect Jews shortly after the Rapture and all at once is established by the fact that all 144,000 warrior-priests and the Two Witnesses will be under the Mosaic requirement that priests be at least 30 years of age before their ministries can begin, at which point the Army of Vengeance will be angelically sealed.

Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or **shall a nation be born at once?** for as soon as Zion travailed, she brought forth her children.

B. Second phase: the valley of dry bones and the birth of New Covenant Israel

1. The Resurrection. The prophet Ezekiel saw and described the vision of the valley of dry bones, which corresponds to the resurrection of the Elect of Israel back to life, having been waiting for eons in the bosom of Abraham for the culmination and consummation of their Hope (Ez 37, esp. 11-14).

Eze 37:11 Then he said unto me, Son of man, **these bones are the whole house of Israel:** behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. 12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and **bring you into the land of Israel.** 13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, 14 And shall put my spirit in you, and ye shall live, and **I shall place you in your own land:** then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

2. The New Covenant. The New Covenant is described by the prophet Jeremiah as a time when the entirety of the Nation of Israel will be saved, the Lord will put His law in their hearts and everyone will know the Lord. This implies all children conceived and born in the Land will be regenerated from the womb, as in the case of John the Baptist.

Jer 31:31-34 Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts;** and

will be their God, and they shall be my people 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: **for they shall all know me**, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

3. The Citizenship of New Covenant Israel includes:

a. Resurrected saints: Elect Jews of preceding generations and elect Jews who were slaughtered during the Tribulation, including the Two Witnesses.

b. Living saints: The 144,000 warrior-priests of Israel's Third Generation, elect Jews of Diaspora, Jews born during the Millennial Kingdom, regenerated from the womb.

II. General chronology of Israel's 3rd Generation

A. The Rapture of the Body of Christ: The *terminus a quo* of the Day of the Lord.

B. The Great Scroll: The first 33 years

1. Conception and birth of Elect Israel in one day (See I.A., *supra*)

2. First through fourth Seals: Beginning of Third Generation. Release of four demonic princes, unloading of demonic wagons, rise of the wheat and tares and anti-Christ (cf. Zech 6 2Th 2:6-8).

3. Fifth Seal: "Little season" (a 3-year period, mimicking the 3-year ministry of Messiah) culminating in the Sixth Seal. Period of additional suffering for Elect Israel.

4. Sixth Seal:

- a. Angelic warfare in the heavens
- b. Lucifer's expulsion from the angelic heaven
- c. Satan resuscitates and empowers AntiMessiah
- d. Ends the first 33 years of the Third Generation.

5. First half of Seventh Seal (after half-hour delay, Rev 8:1): Coincides with the Seven Trumpets and Daniel's 70th Sabbatical. The 144,000 are sealed just prior to the blowing of the first of the Seven Trumpets

a. First through Sixth Trumpets:

- i. The first 3.5 years of Daniel's 70th Sabbatical.
- ii. Remnant is in the Wilderness under angelic protection.
- iii. Two Witnesses are under siege in the Temple containing the Holy of Holies. The court and city beyond the Temple proper are controlled by AntiMessiah.

b. First through Fourth Trumpet: Four trumpets of "thirds"

- i. **First Trumpet:** One-third of the Land destroyed
- ii. **Second Trumpet:** One-third of Mediterranean Sea destroyed
- iii. **Third Trumpet:** One-third of fresh water destroyed
- iv. **Fourth Trumpet:** One-third of light from heaven destroyed.

b. Fifth through Seventh Trumpet: Three trumpets of "woes"

i. **Fifth Trumpet:** Demonic locusts: Rev 9:1-11

ii. **Sixth Trumpet:** Demonic Horsemen: Rev 9:13-21

iii. **Seventh Trumpet:** Covers the last 3.5 years of Daniel's 70th Sabbatical. Comprises the **Seven Vials**, which describe the complete destruction of AntiMessiah's empire and reprobate humanity that supports it; culminates in the final victory of Messiah with the Army of Vengeance triumphantly ascending Mount Zion (Rev 14:1).

- **First Vial:** Worst boils of all time (Rev 16:1,2)

- **Second Vial:** Mediterranean Sea turns to putrefied blood ([Rev 16:3](#))
- **Third Vial:** Fresh water supply of the Land turns to putrefied blood ([Rev 16:4](#))
- **Fourth Vial:** Scorching heat from the sun upon the Land ([Rev 16:8,9](#))
- **Fifth Vial:** Darkness in the Land and upon Jerusalem ([Rev 16:10,11](#))
- **Sixth Vial:** Euphrates dries up, Battle of Megiddo/Kidron ([Dan 11:44,45](#) [Joel 3](#) [Rev 14:14-20](#) [16:12-16](#))
- **Seventh Vial:** Babylon the Great destroyed, geologic cataclysm climaxes with reformation of Pangaea ([Rev 16:17-21](#)).

III. Timing, correlation and contents of the Tiny Scroll.

A. Description and dispensing of the Little Scrollette. The *bibliaridion* refers to a “double-diminitive,” or tiny scroll (*biblos* = book, *biblion* = small book, *bibliaridion* = tiny book; [Rev 10:2,9,10](#)). John sees the little scrollette already opened in the left hand of a mighty angel ([Rev 10:1,5](#); cf. [Dan 12:7](#)). John receives the revelation, not directly from Christ as in the case of Paul, but via angelic mediation. This affirms the Kingdom hierarchy of angelic administrative superiority over the Jew (Recall the biblical maxim of [Heb 7:7](#)). From the time of the Rapture of the Body of Christ forward, men upon the earth will once again be under the administration of the angelic realm, as it was from the Garden of Eden until the conversion of Saul of Tarsus.

B. The bitter-sweet taste of the Little Scrollette. The angel gives the tiny scroll to John, and John eats it. That is, John receives, comprehends and internalizes the contents of the scroll. In the writing of his prophecy, John did not merely transcribe or take dictation, but wrote out of his full and clear understanding, using his own language, vocabulary and writing style. The procedure here is similar to Ezekiel's prophecy, the scroll of which was also dispensed by an angel ([Eze 2:9-3:14](#)). And like John, Ezekiel also ate the scroll he was given. Both prophets experienced first the sweet taste of God's Word, followed by the bitterness of its contents (cf [Rev 10:10](#) [Eze 3:3,14](#)). The bitterness corresponds to Ezekiel's and John's comprehension and realization of God's judgment upon the House of Israel. As John sees the 144,000 in their exile mourning for the House of Israel, he, too, mourns as an Elect Jew recognizing the terrible judgment and woes that will be brought upon his nation. Note further that Paul, too, had to wrestle emotionally concerning his (former) nation, and in the earlier/developmental stages of his theological pre-maturity, even wished himself to be accursed for Israel's sake.

[Ro 9:3](#) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

C. The purpose of the Little Scrollette

John is instructed to digest the Little Scrollette and to prophesy. In so doing he will speak out **yet again** about the four empires/beasts of Daniel. Thus the purpose of the Little Scrollette is to give events parallel to the first nine chapters of the Apocalypse and end with the termination of the time of the Sixth Trumpet. The Little Scrollette ends when the description of the events of the Seventh Trumpet — the Seven Vials — resumes.

D. The correlation/correspondence of the Little Scrollette

The Little Scrollette comprises chapters 11-14 of the Apocalypse and describes important details and events of the first Six Seals and first Six Trumpets that were not previously addressed. These events will culminate with the Seventh Trumpet. Given the parallel chronology, the importance the contents of the Little Scrollette is affirmed and emphasized by the fact that it is dispensed to John as a separate scroll. The parallel chronologies (sidebars) of Daniel's 70th Week, the last 7 years are as follow:

1. First half of Daniel's 70th Week: The 144,000 and the Two Witnesses

- a. The Two Witnesses are empowered ([Rev 11](#)), and call down the First Six Trumpets.

- b. The Remnant in the wilderness, i.e. 144,000 in hiding, training ([Rev 12:1-6](#)).
 - c. Angelic warfare; Satan is cast down out of heaven; remnant protected ([Rev 12:7-17](#)). Cf. Sixth Seal.
 - d. The Beast ([Rev 13:1-10](#)). Cf. First through Fourth Seals up to midpoint of Daniel's 70th Week.
 - e. False Prophet ([Rev 13:11-18](#)). Cf. First through Fourth Seals up to midpoint of Daniel's 70th Week.
 - d. Cataclysmic geologic and cosmic events
- 2. Second half of Daniel's 70th Week:** Two Witnesses are murdered at the midpoint of the 70th Sabbatical.
- a. The military campaign of the Army of Vengeance
 - b. Battle of Megiddo

E. Details of the contents of the Little Scroll

1. The 144,000

a. Identity of the 144,000

The 144,000 comprise 12,000 Jewish male virgins from each of twelve remaining extant tribes of the Nation of Israel. As an army of warrior priests, each must be at least 30 years of age according to Jewish law ([Nu 4:3,23, 30, 35, 39](#)).

b. Characteristics of the 144,000

- i. Army of Priests, arrayed in white ([Rev 5:9,10 7:9](#)).
- ii. 12,000 males from each of Twelve extant tribes of Israel ([Rev 7](#)).
- iii. Virgins, i.e. have not been corrupted by Nephilimic females ([Rev 14:4](#), cf. the genetic and ceremonial purity of Noah and his family, [Gen. 6:9](#), Hebrew text)..
- iii. Cannot be wounded ([Joel 2:1-11](#))
- ii. Cannot grow tired ([Isa 40:1-5, 28-31](#))
- iii. Small in number (compared to the armies and forces marshalled against them, [Amos 9:8-10 Zech 13:8 Eze 9](#))
- iv. Angelically sealed, therefore protected and preserved ([Eze 9:8](#), context [Rev 7:1-8:6](#), esp. [7:3](#). Cf. [Ex 12:23](#), blood on the lintel/doorposts of Israel's households,)
- v. Angelically nourished and sustained in the wilderness under Shekhinah ([Mic 4:10 Zech 14:5-7 Mt 6:9-13](#))
- vi. Invincible, angelically empowered and preceded by Shekhinah in battle ([Joel 2:1-11](#))
- vii. Fulfillment of various types of warriors and armies of Biblical history: Joshua's army and Jericho, Samson, Gideon's army, Jonathan and his armor-bearer, David and the Philistines, et al.

c. The training and preparation of the Army of Vengeance. For the first 3.5 years of Daniel's 70th Week, the Remnant Elect of Israel will be in exile, in the wilderness, hiding in the newly formed cleft of the Mount of Olives. There they will mourn the sins of Israel, by their tribal divisions, each family apart, and will beat their plowshares into swords in preparation and training for their military campaign.

d. The Purpose of the 144,000 is to function as the Great Priest Army of Vengeance is the purification of Zion ([Rev 14:1](#)), to secure the borders of the Land promised to Abraham, Isaac and Jacob, thus securing the very Hope of true Israel, and by extension, the Hopes of the righteous of the nations. The warrior-priests of this great army will present to their Lord and Messiah all the slaughtered reprobates and Nephilim in the Land as a sacrificial offering, the Mother of All Burnt Offerings ([Amos 9:10 Joel 3:2,13,14 Eze 39:9-16 Rev 12:6,17 14:14-20 16:12-14](#)).

2. The Two Witnesses

a. The identity of the Two Witness. The high priest and temple-builder of the Third Generation ([Zech](#)

4:11-14; cf 3:1 4:9; Rev 11:4) will be clothed in sackcloth, which is the customary symbolic attire for the Jew who is in mourning (Ge 37:34 2Sa 3:31 Es 4:3 Ps 30:11 Isa 22:12 Jer 6:26 Am 8:10). Like the 144,000, the Two Witnesses will also mourn for reprobate Israel, who, through their sin and rejection of Messiah is spiritually equated to Sodom and Egypt (11:8).

b. Location of the Two Witnesses. They will be under siege in the Temple, prophesying for 1,260 days (Rev 11:3). The area of the Temple compound outside of the Temple proper, as well as the city beyond, will be under the control of the Beast for 42 months.

c. Purpose/mission and empowerment of the Two Witnesses: The high priest and temple-builder will be supernaturally empowered to prophesy, to stop the rain for 1,260 days (11:6 cf. Lk 4:25 Jas 5:17), to turn the water into blood (cf. Moses, Ex 7:19-21; First and Second Trumpets, Rev 8:7-9), to call down fire upon those who attack them and to smite the reprobate of the Land with plagues as often as they will (11:6).

d. The deaths of the Two Witnesses: At the end of the 1,260 days the Beast will murder the Two Witnesses and their bodies will lie or be dragged through the streets of Jerusalem. The reprobate Jews and Gentiles in the Land will rejoice at the death of the Two Witnesses for three and a half days and will not allow their dead bodies to be put in graves (Rev 11:9,10).

e. The resurrection of the Two Witnesses: After being dead for three and a half days, the high priest and temple-builder come back to life and stand on their feet. Their enemies watched in great fear as the Two Witnesses are summoned by a great voice from heaven and ascend into the sky in an angelic cloud.

3. The AntiMessiah

By correlating Daniel's prophecy with John's Revelation, it is established that the future kings of the final Alexandrian Empire will be nephilimic. Thus, the AntiMessiah, the Beast, will be the offspring of Satan and a Jewish human mother (in diaspora). John's Revelation informs us that, in the Third Generation, Pergamos will be the seat of Satan (Rev 2:12-17), that is, the location of Satan's throne, from which his imperial authority will issue forth. In Rev 13:2, John says "the dragon [Satan] gave him [the Beast] his power, and his seat, and great authority." AntiMessiah will be killed by a fatal wound, which will heal, resulting in his resurrection. The world will sit up and take notice (Rev 13:3,4). Each of these details will be attempts by Satan to mimic the true Messiah of Israel.

At the beginning of Daniel's 70th Week, AntiMessiah will cut a covenant with nation of Israel (Dan 9:27) to secure her Land and her Temple. This covenant will be the false fulfillment of the Abrahamic, Davidic and Palestinian covenants. Eventually, AntiMessiah will establish his own AntiPriesthood (Dan 8:11,12) and will desecrate the Temple by setting up the Abomination That Causes Desolation (Jer 44:22 Eze 33:29 Da 9:27 11:31 12:11 Mt 24:15 Mr 13:14).

4. False Prophet

The second beast (Rev 13:11-18), the False Prophet, will command all within the Land to worship the Beast. He thus mimics the role of the Holy Spirit, and will be the third person, the AntiSpirit of the AntiTrinity, comprising Satan (mimicking the Father), the Beast/AntiMessiah (mimicking the Son), and False Prophet (mimicking the Spirit).

IV. Nephilimic Israel

A. Satan Evicted from the Angelic Heaven. Immediately upon the removal of the Body of Christ (Rapture),

the angelic ministry will resume, as will their role as mediators between God and man. This will mark the beginning of Third Generation Israel. Michael, the archangel, and his army will be ordered to make war with Satan and his minions. Satan and his supporters, comprising a third of the angels, will be evicted from God's presence. This prompts the demonic horde to revive the nephilimic corruption initiated in Noah's day.

Mt 24:37 But as the days of Noah were, so shall also the coming of the Son of man be.

B. Third Generation Nephilim: Unprecedented corruption of the Jewish genome. Having been cast out of heaven, Satan and the fallen angels unleash a massive campaign of nephilimic corruption against Israel. Historically God had protected the nation of Israel from demonic incursions directly into its genome. But in the Day of the Lord, reprobate Israel will be the primary target of genomic corruption.

C. Wheat and tares: Elect Jews indistinguishable from Nephilimic Jews

The "good seed," i.e. the 144,000 and the Two Witnesses, will be "sown" (conceived), grow and mature alongside the "bad seed" of the Third Generation demonic incursion, the differences between which will not be readily apparent, not even to the angels (Mt 13:24-40). This "sowing" corresponds to the First through Fourth Seals of the Great Scroll.

V. Israel's Diaspora in the Third Generation. Diaspora refers to the dispersion of Israel's people outside of the Land promised to Abraham, Isaac and Jacob. (Joh 7:35 Ac 8:1,4 11:19 Jas 1:1 1Pe 1:1)

A. First Generation Diaspora

Israel's First Generation was in Diaspora while in Egypt. Subsequent generations experienced Diaspora in the Babylonian Exile.

B. Second Generation Diaspora.

At the time of Israel's Second Generation, the generation who experienced the First Advent and murdered her Messiah, there were many Jews in Diaspora, as evidenced by the significant Jewish contingents in outlying areas of Asia Minor and beyond, as indicated in Paul's epistles.

C. Third Generation Diaspora.

Israel's Third Generation will be the last to experience Diaspora. For the 33 years that follow the Rapture of the Body of Christ, there will be Jews, elect and non-elect, living in Diaspora. This is evidenced by the fact that John addresses his Revelation to seven synagogues in Diaspora. Further evidence is seen in the Third-Generation epistles of Peter and James (1Pe 1:1 Jas 1:1). Many will be martyred during the first half of Daniel's 70th Week:

Rev 6:9-11 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Of those who survive, the elect Gentiles will assist them in their return to their Land during the military campaign of the Army of Vengeance (the second half of Daniel's 70th Week). Isa 60:1-14.

VI. The binding of Satan

A. The timing. At the close of Daniel's 70th Week, after the defeat of AntiMessiah and FalseProphet, Satan will be incarcerated in the angelic prison.

B. The location: Satan will be bound against the sides of the pit. Known in mythological terms as Tartarus, the pit is the prison of those angels who "left their first estate" and infected the antedivulian world with the nephilim.

Isa 14:12-17 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 **Yet thou shalt be brought down to hell, to the sides of the pit.** 16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

C. Satan's sentence. Satan's incarceration will last the duration of the Millennial Kingdom (1,000 years).

Rev 20:1-3a And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: ...

D. Satan's release and the AntiTrinity's final demise to be covered in Session 4.

VII. Summary.

This concludes an overview of the Third Generation of the Household of Israel as it relates to the Day of The Lord. From God's original promise to Abraham concerning the Land to the many prophets who spoke and wrote regarding the future triumphant ascension of the Army of Vengeance upon Mount Zion, huge tracts of prophetic scripture concerning the Day of the Lord will have their fulfillment in the Israel's Third Generation