

# The Future Nephilim

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July 6, 2019



# Agenda

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➤ **Background Information**

- Where this Session fits into the Series

➤ **Hermeneutics**

- Laws of Precedence
- Laws of Correlation (No Private Interpretation)

➤ **When ?**

- Israel's Third Generation

➤ **Where ?**

- The Promised Land of Abraham

➤ **How?**

- Parable of the Wheat and Tares
- The Mechanism: The Wagons of Zech 6

➤ **The Destruction of the Future Nephilim: The 144,000**

- 144,000 Jewish-Ninja-Terminators (e.g., Priests of Israel)

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# Background Information

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**Where this Session fits  
into this Series**

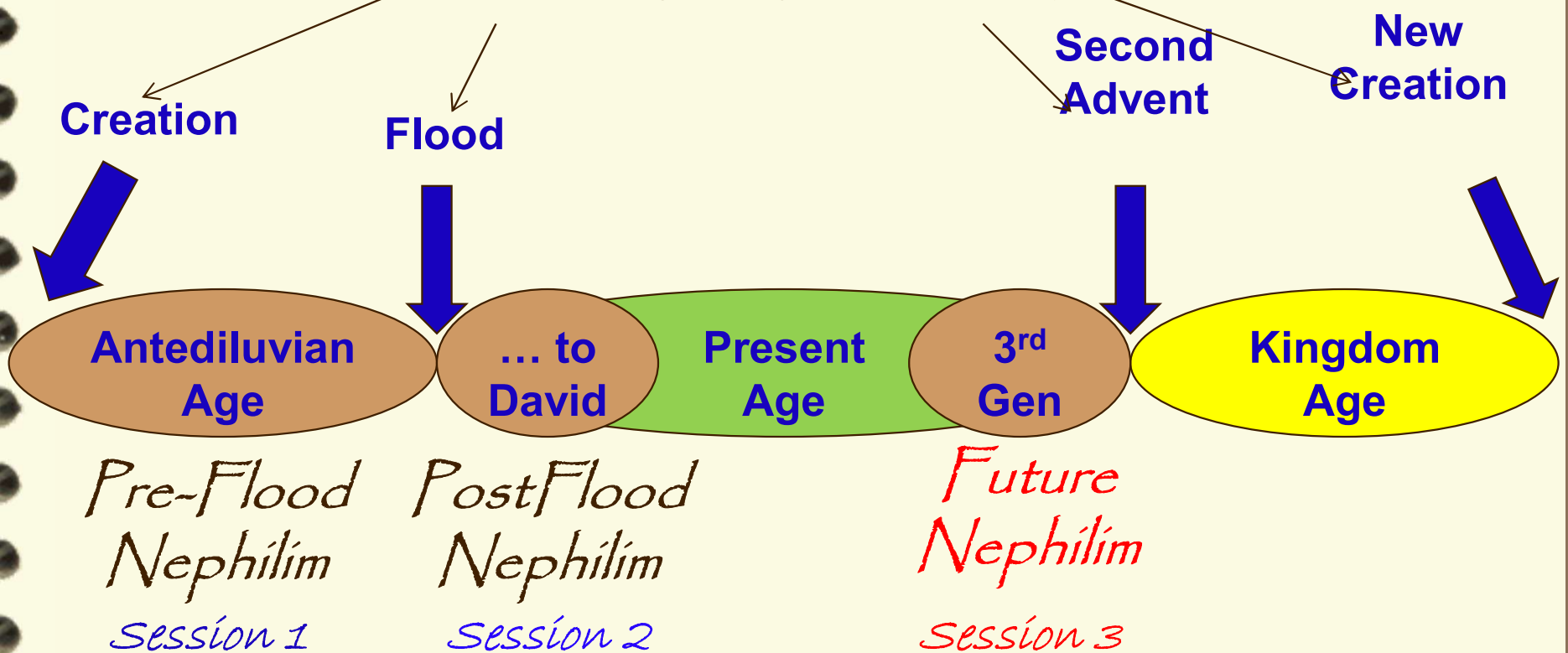
# The Nephilim Series' Sessions

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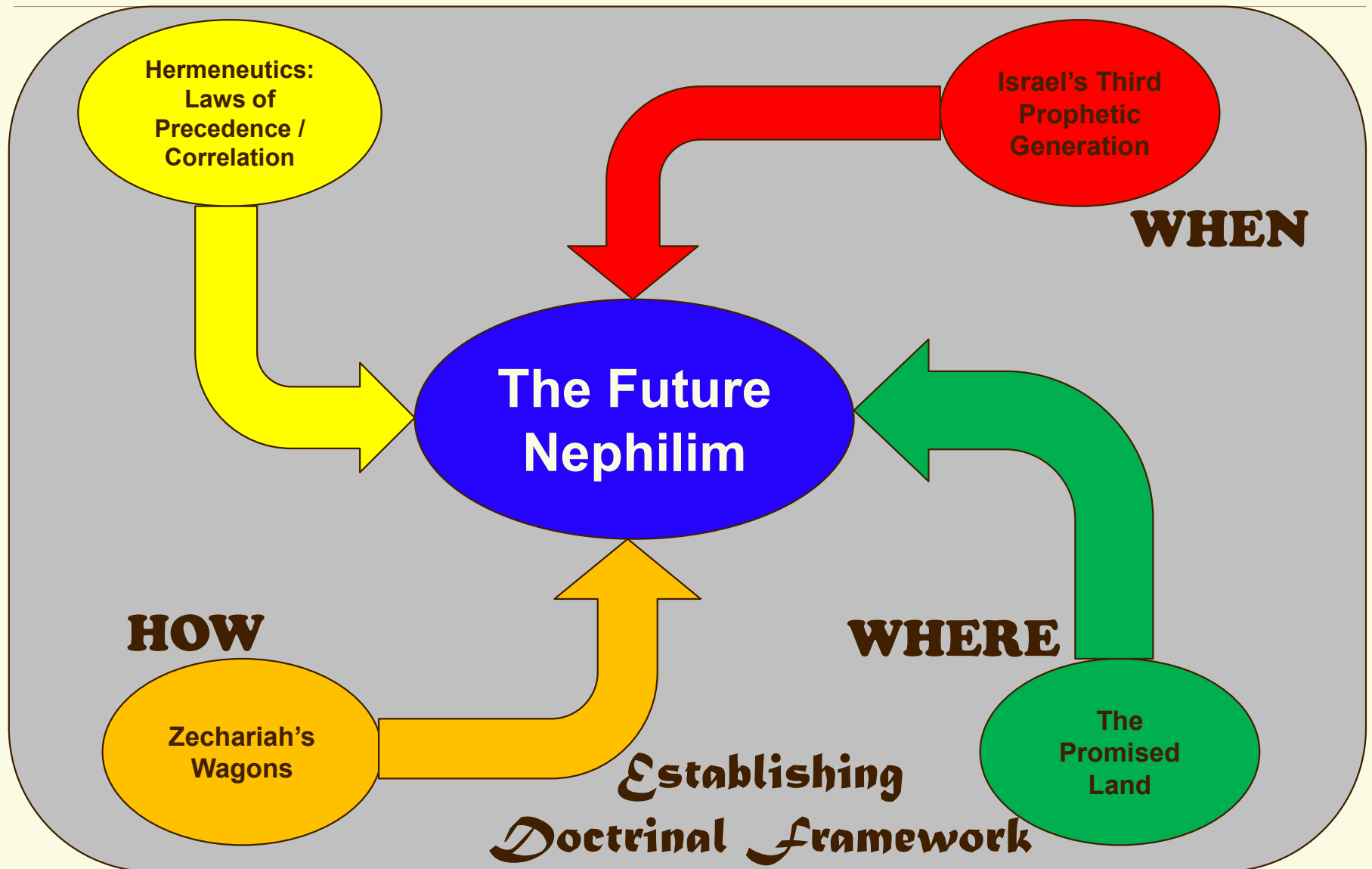
- **Session 1 – An Introduction to the Nephilim and the Antediluvian Age**
  - Creation to the Flood (4004-2400BC)
- **Session 2 – The Post-Flood Nephilim**
  - Flood to David (2400-1000BC)
- **Session 3 – The Future Nephilim**
  - **Rapture to Millennial Kingdom (40 years)**
  - **Specifically => Israel's Third Generation**

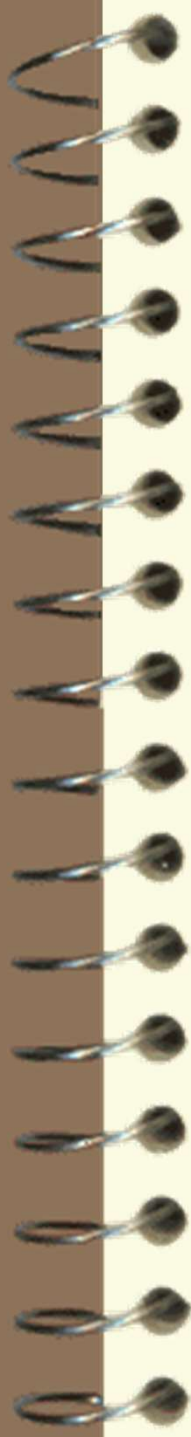
# Where the Series Fits In!

## ➤ The Earth's Biblical Ages and the Nephilim *World-Wide Geologic Catastrophes*



# Constructing the Doctrine of the Nephilim





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# Hermeneutics

(Laws of Precedence and  
Correlation)



# Laws of Precedence (1 of 2)

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- (1) Older revelation must be interpreted and understood by the Normative Hermeneutic (NH) BEFORE newer revelation is interpreted and understood by the NH.
- (2) If after this is done, it is decided that both older and newer revelations address the same subject, then the interpretation of the newer is tailored, if need be, by the interpretation of the older  
**...NEVER the reverse**

# Laws of Precedence (2 of 2)

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- **Luke 17:26 “And as it was in the days of Noah, so shall it be also in the days of the Son of man.”**
  - Luke 17:26 tells us to understand the milieu (setting or environment) of Noah’s Days BEFORE we can understand the milieu and details of the days of the Son of Man.
  - Thus, Noah’s Days provides a piece of the foundation for understanding the days of the Son of man.

# Laws of Correlation (1 of 2)

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➤ **Restated, no Scripture is to be of a “private interpretation”**

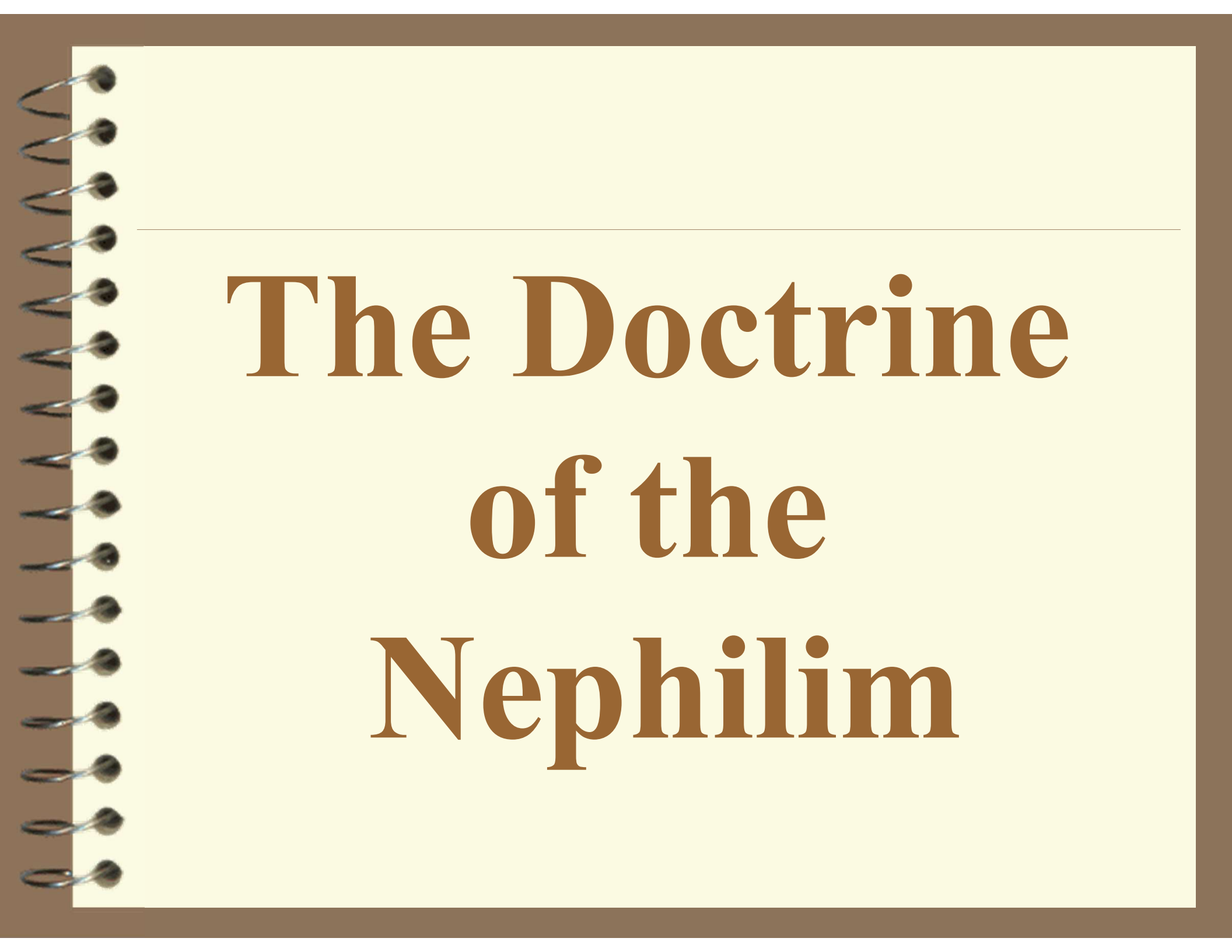
- 2 Pet 1:20 Knowing this first, that no prophecy of the scripture is of any *private* interpretation.
- 21 For the prophecy came not in old time by the will of man: but holy *men of God* spake as they were *moved by the Holy Ghost*.

- “Private” – Greek “ιδιος”, meaning self – No Scripture is to be “Isolated” or “Autonomous”
- Note that prophecy (Biblical teaching) is spread across many men (plural) and hence Books of the Bible.
- The men received their information from the Third Person of the Trinity (Holy Spirit) => “Inspiration” “θεοπνευστος”, literally “God-Breathed” (2 Tim 3:16)

# Laws of Correlation (2 of 2)

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- Because no Scripture is to be isolated and is of no “private” interpretation, we are forced to conclude:
  - 1) A doctrine or teaching is spread across many verses in Scripture**
  - 2) Within the set of Scriptures addressing a doctrine, one or several Scriptures may be more primary than others**
- The practical ramification of this is that the regenerated student of Scripture must (e.g., is driven to) “correlate” Scripture with Scripture to develop the “complete” doctrine contained in the Scriptures.

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**The Doctrine  
of the  
Nephilim**

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**? WHEN ?**



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# **Israel's Third Prophetic Generation**

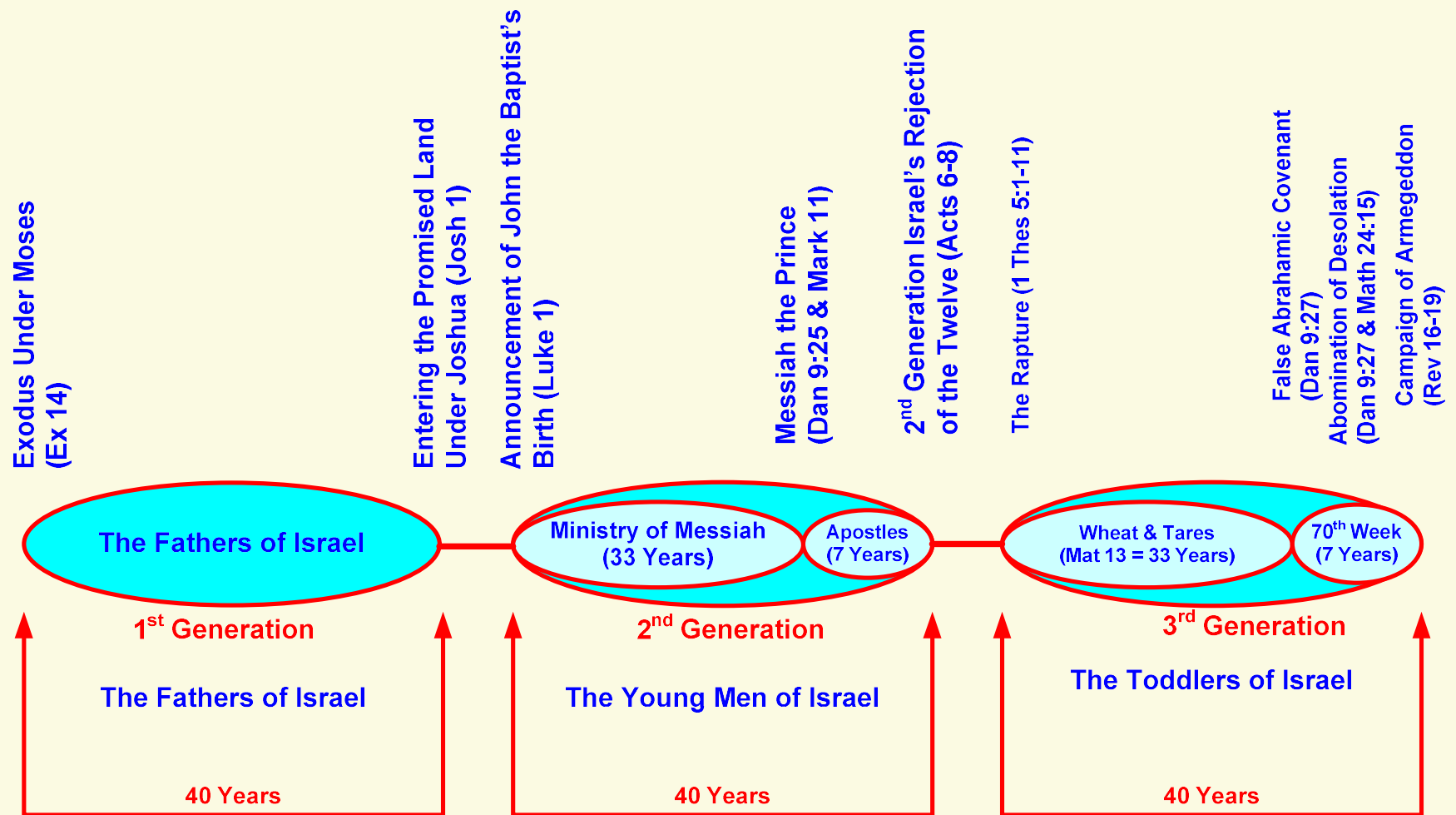
# Summary of Generations of Israel

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- In Israel's history there are three specific generations, each of which are forty years in duration and characterized by great apostasy by reprobate Israel and obedience by Elect Israel. Additional information is given in the latter two Generations as they are both divided into two parts:
  - The first part is 33 years
  - The second part is 7 years in duration.
- These specific prophetic generations reflect the spiritual character of the Nation of Israel throughout its history.



# A Graphical Summary of Israel's Eschatological Generations



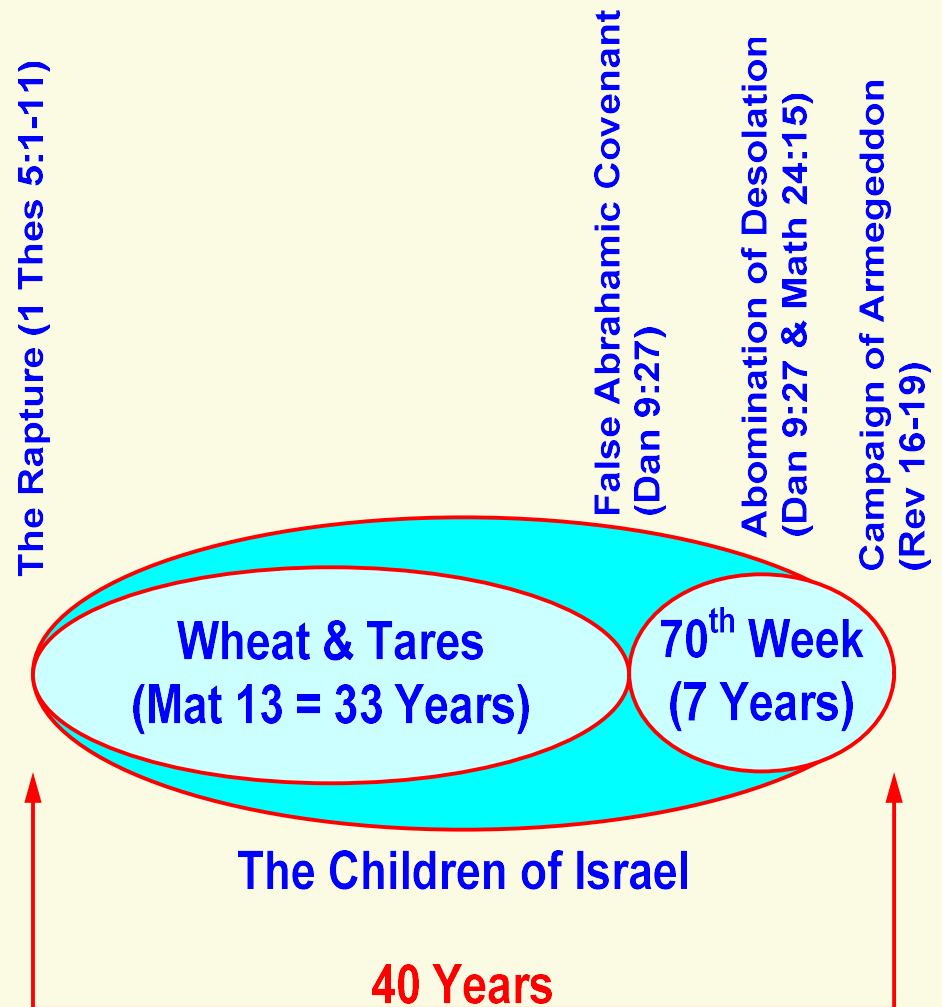
# The Third Generation (1 of 2)


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- Israel's Third Generation is that generation which sees the growing of the wheat & tares, the resumption of the nation of Israel, the ministry of Anti-Christ, the ministry of the Two Witnesses & the Sabbatic-Rest of the 144K, the Seals, Trumpets, Vials, the harvesting of elect Israel & campaigns of the 144K, and the coming of Messiah in Shekhinah.
  - Luke 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled
- The Tares persecute the Wheat (Mat 24 .cp. Mat 13)
- See also Mat 24:34; Mk 13:30; **Luke 17:22-37; 21:32**

# The Third Generation (2 of 2)

- Divided into two phases:
  - Wheat and Tares (33 years)
  - Daniel’s 70<sup>th</sup> Week (7 years)
- Elect of the Third Generation are grossly persecuted by the reprobate of Third Generation (Mat 24)
- John calls this generation – “The Toddlers”
  - 1 John 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
  - 19 They (Tares) went out from us (Wheat), but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.



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**? WHERE ?**

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# **Abraham's Promised Land**

# The Promised Land (1 of 3)

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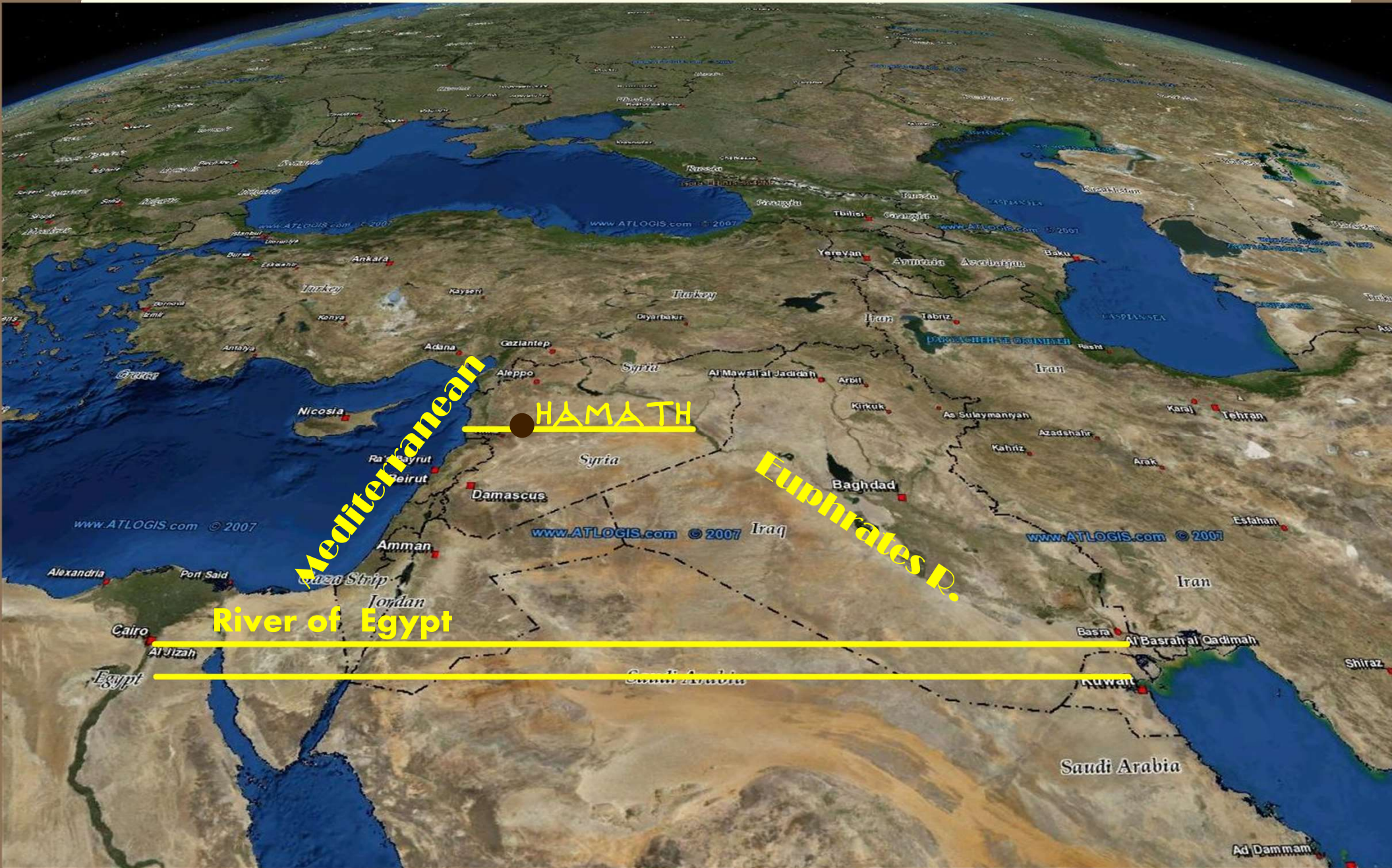
- The Biblical text describes in detail the extent of the land promised to Abraham and his progeny (Israel) – a summary follows:
- **Eastern and Western Boundaries**
  - **Gen 15:18** In the same day the LORD made a covenant with Abraham, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
  - - **Deut 11:24** Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

# The Promised Land (2 of 3)

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- The Biblical text describes in great detail the extent of the land promised to Abraham and his progeny
- **Northern and Southern Boundaries**
  - Ez 47:15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
  - 16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.
  - 17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.
  - Ez 47:19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

# The Promised Land (3 of 3)





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**? HOW ?**

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**The Make Up of  
the Future Nation  
of Israel**

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# **Satan and the Parable of the Wheat and Tares**

# Parable of the Wheat & Tares

## (1 of 10)

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- **Eschatological context is Israel's Third Generation**
  - Remember, “As it was in the days of Noah...”
- **A Parable is an extended form of the Figure of Simile**
  - The Kingdom of Heaven is *like*...
- **The Wheat & Tares is the main Parable of Mat 13**
  - Followed by two (2) ancillary Parables addressing the *nature* of the Tares
  - Followed by two (2) ancillary Parables addressing the *nature* of the Wheat
  - The Parable is publicly stated to everyone, but privately revealed to the Savior's Disciples alone

# Parable of the Wheat & Tares

## (2 of 10)

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- Mat 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
- 25 But while men slept, his enemy (\*) came and sowed tares among the wheat, and went his way.
- 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
- 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
- 28 He said unto them, An enemy (\*\*) hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
- 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
- 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

# Parable of the Wheat & Tares

## (3 of 10)

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- (vs. 25) “His enemy” is translated from the Greek phrase “αὐτοῦ ὁ ἐχθρὸς”
- Literally, “THE Enemy of him” or “His the enemy”
- The definite article “definitizes and amplifies” that the enemy is THE enemy of the man (sower)
  
- (vs. 28) “An enemy” is translated from the Greek phrase “ἐχθρὸς ἄνθρωπος”
- Literally, “A man, an enemy” – anarthrous construction used to show the “nature” of this man – namely, the “Enemy-Man” where the word “enemy” is used as an adjective of the word “man”
- The man who sowed the Tares is the *ENEMY-MAN*
  
- **Indeed, this man is the ENEMY-MAN of the GOOD-MAN (the Sower of the Good Seed)**

# Parable of the Wheat & Tares

## (4 of 10)

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- Mat 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
- 37 He answered and said unto them, He that soweth the good seed is the Son of man;
- 38 The field is the world (κοσμος); the good seed are the children of the kingdom; but the tares are the children of the wicked one;
- 39 The enemy that sowed them is the devil; the harvest is the end of the world (αιων); and the reapers are the angels.
- 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world (αιων).
- 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
- 43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

# Parable of the Wheat & Tares

## (5 of 10)

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- Declare unto us the parable of the tares of the field. The English word “Declare” is from the Greek word “διασάφησον” and is in the Imperative Mood (the Mood of Command). It is a compound word from:
  - “δια” meaning “thorough”
  - “σαφης” meaning “to tell”, “to declare”, or “to explain”
- The compound breakdown shows the “depth” of the word’s meaning
  - **“To thoroughly explain”**
- The Imperative mood screams of the disciples’ *sense of urgency* to know the interpretation of the Parable of the Wheat and Tares.
- Thus, the disciples knew that this Parable was of extreme importance!



# Parable of the Wheat & Tares

## (7 of 10)

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- He that soweth the good seed is the Son of man.
  - Christ Himself explicitly states that He is the Good Sower, Who sows the Wheat.
- World. From the Greek word “κοσμος”. Literally meaning “order”. It is a *qualitative* word, NOT a *quantitative* word. Properly used in English as a modifier of *quality*, examples might be “The Order of Dominican Monks”; “The Augustinian Order”; “The Order of the Arrow”.
- In English it has come to be used quantitatively, but not always
  - “The World of Walt Disney”, “Wayne’s World”, “the World of Jacques Cousteau”
- Qualitative nature is preserved in English through the word “cosmetics”
  - If “cosmetics” were something that made women as large as possible, then the cosmetic industry would be out of business!

# Parable of the Wheat & Tares

## (8 of 10)

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- The immediate context of the Parable of the Wheat and Tares drives us to conclude that the “world” to which Christ is referring is the nation of Israel as they dwell in the Land during the Israel’s Third Generation. Thus, the “world” here does not include everyone without exception (e.g., the entire globe).
- “World” here means the world of “Land dwelling Jews”
- The good seed are the children of the kingdom
  - Focuses the meaning of “world” above, namely the regenerated of Israel, the Elect of Israel living in the Land

# Parable of the Wheat & Tares

## (9 of 10)

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- The tares are the children of the wicked one; The enemy that sowed them is the devil
  - “Children of the Evil One” . “Children” is actually translated from the more “personal” Greek word “υιλος” NOT “τεκνον”. “Evil One” is from the Greek “πονηρος”. It is used here as an adjectival substantive, forcing the reading for emphasis to personalize (or complete) the translation with “one” – “EVIL ONE”
  - “The enemy that sowed” is poorly translated and should have been translated in the more emphatic way “The Enemy, the Sower” – thus, personalizing specifically who both the Enemy and the bad Sower are..... Namely, “The Diabolos”....
  - ***The Devil, Satan himself***

# Parable of the Wheat & Tares

## (10 of 10)

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- “World” (2<sup>nd</sup> and 3<sup>rd</sup> Occurences).
  - Not translated from “κοσμος”, but from “αιων”, from which we get our English word “AION”.
  - The meaning is precisely how we have been using it throughout this study as “age” or “times”.
- Christ himself explicitly states that the fulfillment of the Parable of the Wheat and Tares will be at the End of this Age (our present Age).
- **The End of the Age is Israel’s Third Generation**

# Summary of the Wheat and Tares

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- **The Wheat are true human Jews who are regenerated by the Spirit of God**
- **The Tares are the offspring of Satan and his minions.**
  - **They are Jewish Nephilim, who grow up together with true Israel**



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**The SPECIFIC Mechanism**  
**The Wagons of Zechariah 6**

# Zechariah 6 (1 of 6)

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- Zech 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.
- 2 In the first chariot were red horses; and in the second chariot black horses;
- 3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
- 4 Then I answered and said unto the angel that talked with me, *What are these, my lord?*
- 5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.
- 6 The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.
- 7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.
- 8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

# Zechariah 6 (2 of 6)

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## ➤ Four Chariots

- Four chariots do God's bidding in judgment
- Identified as the four spirits of the heavens that stand before the Lord (adonai) of the land
- The phrase "four spirits of heaven" is the grammatical machinery that launches us into the future (see Dan 11:4)
- Arise for the valley between the two mountains

## ➤ Mountains of brass

- Brass symbolic of righteous judgment
- Mountains are Moriah and Olivet where God's judgment shall occur
- The valley between is the Valley of Kidron otherwise known as the Valley of Jehoshaphat



# Zechariah 6 (3 of 6)

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## ➤ Red Horses

- Not explained by the angel
- Left to the reader to discover where their explanation is

## ➤ Black Horses

- They go into the Northern Empire and head east (Future Babylon and Medo-Persia)

## ➤ White Horses

- They go into the Northern Empire and head west (Future Alexander's Greece)

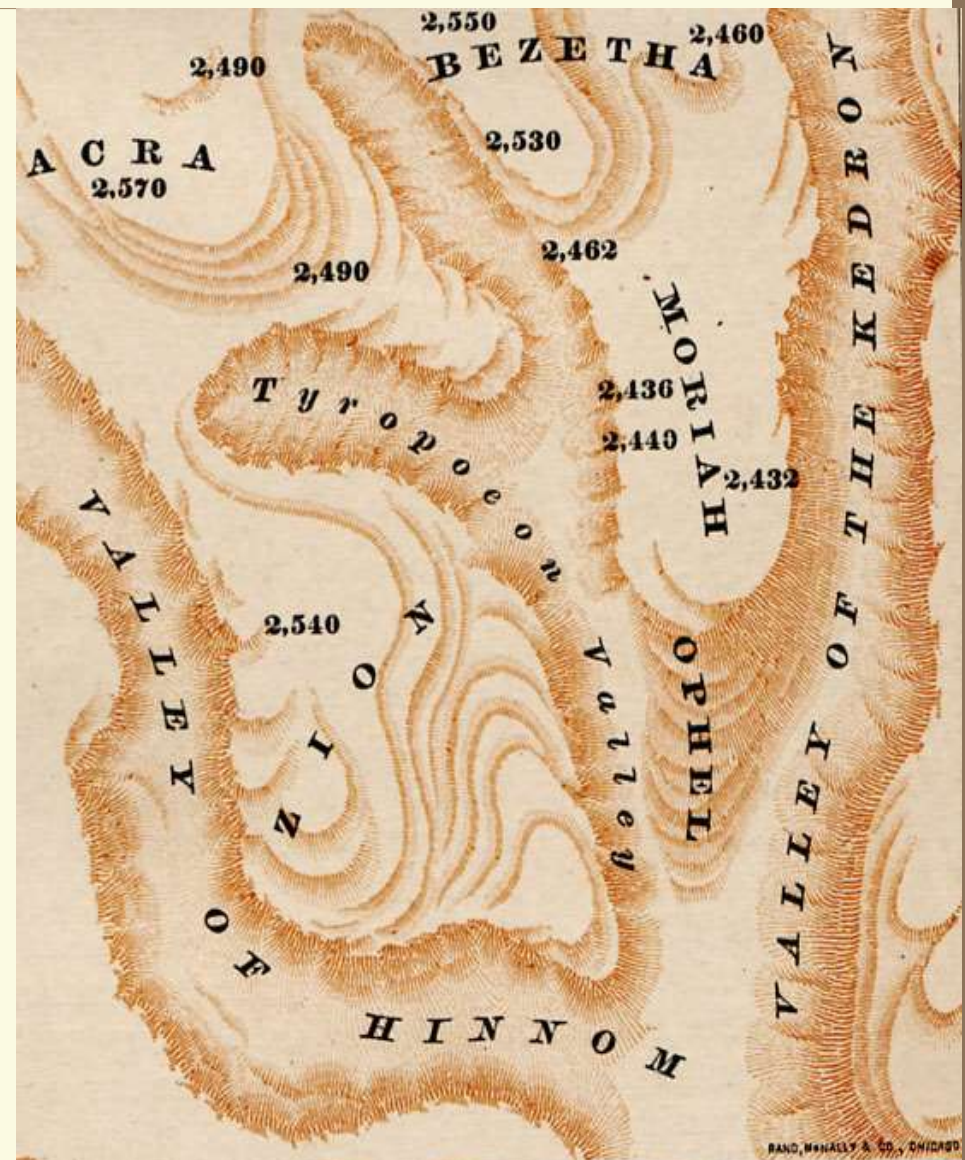
## ➤ Gray Horses

- They go into the Southern Country (Future Egypt)

## ➤ **The Horses all arise out of the Kidron Valley**

# Zechariah 6 (4 of 6)

- Kidron Valley contains the brook of Kidron
- Head waters are north of Jerusalem and empties in the Dead Sea
- An intermittent brook and now only flows in the winter
- About 20 miles in length
- Valley is east of Moriah and west of Olivet
- Connects to the Valley of Hinnon (Gehenna) south of the old city of David
- Became the garbage pit for idolatrous idols and impurities (2 Kings 23:1-12; 2 Chron 29:16; 30:14)
- Possibly contains the “portal” to the Abyss of Revelation (i.e., Tartarus)



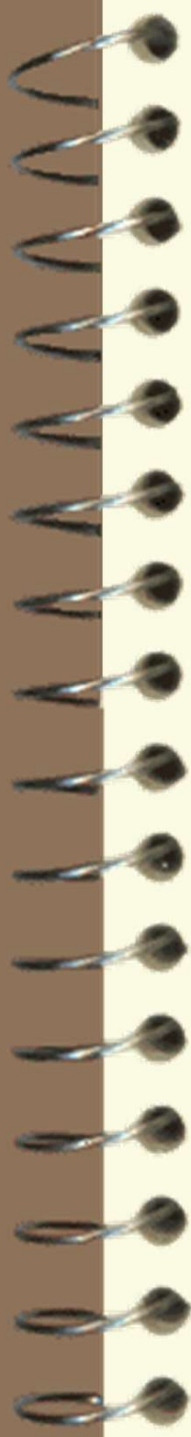
# Zechariah 6 (5 of 6)



# Zechariah 6 (6 of 6)

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- The restrainer of 2 Thes 2:6 has been taken away at the Rapture
- The angels who have been imprisoned in Tartarus, are now released to sire the future Jewish Nephilim and perform their final act under the direction of the “Sower”
- God’s purpose in this is the Judgment of Israel, the “time of Jacob’s Trouble”



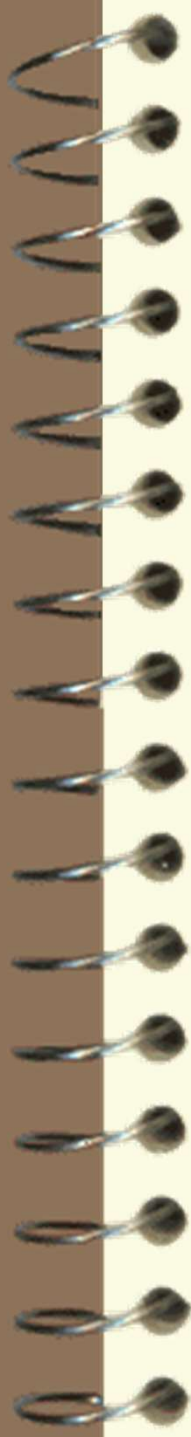
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# The Nature and Identity of AntiChrist

# Summary of AntiChrist

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- AntiChrist is the literal child of Satan and a human Jewish mother, sired just after the Rapture of the Body of Christ
- Antichrist is therefore Nephilimic
- He is therefore Jewish by matrilineal line (a requirement by the Law of Moses)
- He is the Assyrian who shall not be buried like other kings
- His mother therefore is an Assyrian Jew living in Diaspora, in either Smyrna or Pergamos, Asia Minor (modern-day Turkey) [See Rev 2:8-13]
- The fact that the eBeast rises out of the Sea [Rev 13] (θαλασσα) is indicative of the AntiChrist being a Nephilimic Jew of Diaspora



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**The Destruction of  
the Future  
Nephilim  
144,000**

# 144,000 (1 of 6)

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- Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
- 2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
- 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- 4 And I heard the number of them which were sealed: and **there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.**
- 5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.
- 6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.
- 7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.
- 8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.



# 144,000 (2 of 6)

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- Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.
- 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
- 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
- 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.
- 5 And in their mouth was found no guile: for they are without fault before the throne of God.

# 144,000 (3 of 6)

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- Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;
- 2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.
- 3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.
- 4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.
- 5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
- 6 Before their face the people shall be much pained: all faces shall gather blackness.
- 7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
- 8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.
- 9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
- 10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:
- 11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

# 144,000 (4 of 6)

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- Isa 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a **man child** (Jesus of Nazareth).
- 8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in **one day**? or **shall a nation be born at once**? for as soon as Zion travailed, she brought forth her children.
- **Christ is born BEFORE Israel's Travail**
- **144,000 are born AS SOON (during) as Israel Travails**

# 144,000 (5 of 6)

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- Micah 3:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
- 11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.
- 12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.
- 13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth

# 144,000 (6 of 6)

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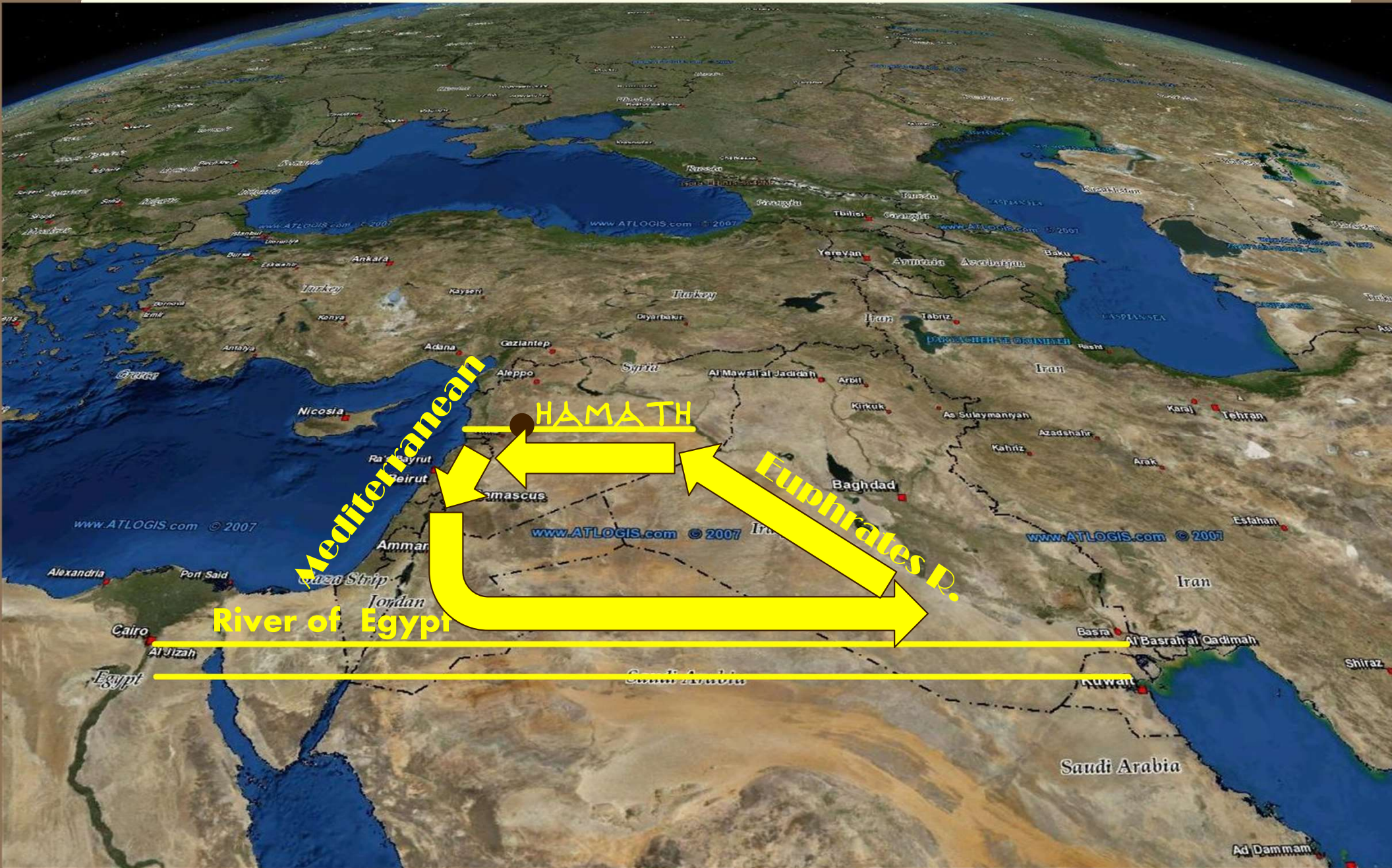
- Micah 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
- 2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.
- 3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.
- 4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.
- 5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.
- 6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

# Summary of the 144,000

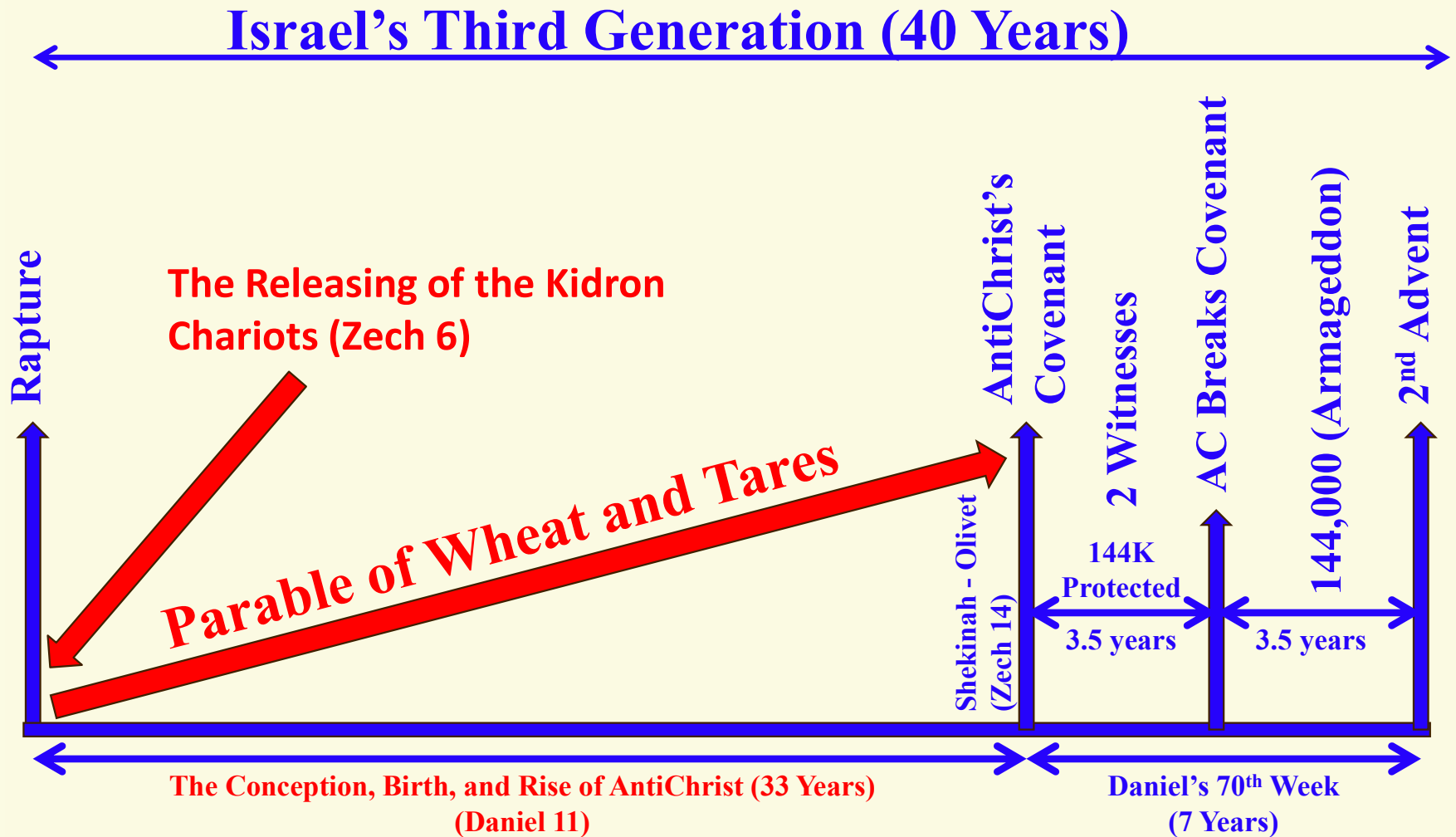
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- Conceived just after the Rapture and born all on the same day
- Virgins and therefore not tainted by the Nephilim
- Supernaturally sealed with the Father's Seal
- No one can hurt them
- Protected in the new valley of Olivet (Zech 14) for the first 3.5 Years
- While being led by Shekinah, at the resurrection of the 2 Witnesses (High Priest and Governor of Judea) [See Revelation notes] they go on the war path toward Babylonia, making their way up the Euphrates and eventually to the Valley of Megiddo and Kidron – a 3.5 Year Campaign
- The 144,000 are God's human instrument that take back the Land promised to Abraham and his descendants (Israel)
- **They kill off all Nephilim and reprobates as they supernaturally clean out the Land**

# Campaign of Armageddon



# Summary of Things





A graphic of a spiral-bound notebook with a cream-colored page and a dark brown cover. The spiral binding is on the left side. A thin horizontal line is drawn across the page, just above the text.

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**???** Questions **???**