

Introduction to the Zodiac: Its Structure, Post-Flood Corruption, Biblical Recovery

Abstract. The original Zodiac is the divine horoscope of precisely one Person: the Savior of Elect Gentiles (and also Messiah of Elect Israel and Head of the Body of Christ). Setting forth in the pre-Flood heavens Christ's virgin birth, dual incarnate nature, atoning sacrifice and resurrection for the Elect Gentiles, and eternal earthly kingdom, the Zodiac proclaimed nightly and inescapably the Gentile gospel to a pagan world. Visually scrambled by the Flood, the Zodiac was preserved in postdiluvian drawings (though corrupted over time), and, most importantly, by Arabic, Hebrew, and Greek picture names and star names, which (with related cognate words) are Biblical terms in passages giving these same prophetic events concerning Christ. The message of the ancient Zodiac is recovered by examining these Biblical terms, and the more ancient the copy of the Zodiac, the more its pictures conform to the Biblical passages using the ancient picture/star names, confirming that the Hebrew Scriptures were authored by the Creator of the original Zodiac increasingly corrupted after the Flood. Session I discusses the structure of the ancient Zodiac (twelve major houses, each with three rooms, plus the Sphinx, divided into three great books); its relationship to Scripture; relationship of the tribes of Israel to its structure; biological and theological corruption of its message by the Nephilim before and after the Flood; and its relationship to ancient Greco-Roman and Nordic mythologies.

General Outline of Session I:

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I. Structure of the Ancient Zodiac

A. Sources

- [1] Frances Rolleston, *Mazzaroth: or the Constellations*, Rivingtons (Waterloo Place, London, 1862). Available online from www.philologos.org.
- [2] Ethelbert W. Bullinger, *The Witness of the Stars*, Kregel Publications (Grand Rapids, 1967 reprint edition from 1893 edition). Also see Appendix 12 of the *Companion Bible* [CB].
- [3] Ancient Zodiacs from the Temples of Denderah and Esneh (Egypt). See [1] and [3].
- [4] Woodcut drawing of the Esneh planisphere by Signor Bossi. Given in [2], p. 21.
- [5] Eyewitness observations of Rachel R. Suvorov (Ph.D. student in Egyptology, University of Pennsylvania) of Denderah and Exneh Zodiacs during Summer of 2004, personal communication.
- [6] Joseph A. Seiß, *Gospel in the Stars, or Primeval Astronomy*, Kregel Press (Grand Rapids, 1972, from 1882 edition).
- [7] Richard H. Allen, *Star Names: Their Lore and Meaning*, Dover (New York, 1963, from 1899 edition).

B. Thirteen Major Signs of the Zodiac Circle

Zodiac (Greek **Zwdiakós**) stems from an old Sanskrit root **sodi** meaning **the Way**, referring to the path or circle which the sun follows in the course of a year as well as the One who would fulfill the signs located along this path. This circle is the Zodiac or ecliptic circle and is divided into 12 parts, each part roughly corresponding to a month of the ancient calendar and marked by a **major sign**. There are therefore 12 major signs of the ecliptic circle comprising the Zodiac.

Additionally, some ancient representations of the Zodiac still in existence also have a "boot-up" sign (Sphinx) needed to unlock the meaning of the Zodiac, making a total of 13 major signs. To summarize, we have the meta-level sign for booting up the Zodiac, together with the 12 major signs comprising the actual ecliptic circle of the heavens. These 13 signs are as follows:

0. **Sphinx** (from **sphiggw** (*σφιγγω*), pronounced "sphingo"), *bound together*. The head of Virgo and the body of Leo bound together.
 1. **Virgo**, *virgin*.
 2. **Tulku/Al-Zubena**, *altar of redemption* (later corrupted to Libra: *scales*)
 3. **Scorpio**, *scorpion*.
 4. **Sagittarius**, *dual-natured Archer-Conqueror*
 5. **Capricornus**, *Goat of sacrifice*
 6. **Aquarius**, *Water-bearer*
 7. **Pisces**, *bound multitude of fishes*
 8. **Aries**, *triumphant Lamb of sacrifice*
 9. **Taurus**, *slain Bull goring his enemies*
 10. **Al-Tauman**, *twin-natured Ruler* (later corrupted to Gemini: *twins*)
 11. **Klaria/Asellus**, *secure corrals (for herd animals)* (later corrupted to Cancer: *crab*)
 12. **Leo**, *rending Lion*

C. Critical Role of the Sphinx as Boot-Up Sign

1. The Sphinx is **the key sign**, the "fulcrum" of the Zodiacal "lever", the set-up of the base case of Zodiacal induction. Without this sign, the Zodiac cannot be "opened" or "initiated" as to its meaning. It is the beginning of the true understanding of the Zodiac.
2. The Sphinx is **not** a mystery. Such a view is the corruption of the ages. The Riddle of the Sphinx (Question: What has four feet in the morning, two at noon, and three in the evening? Oedipus' famous alleged answer: "Man, who crawls on four legs as a baby, walks upright on two as an adult, and walks the aid of a cane in old age.") is trite nonsense on its face and shows that the ancients soon lost the real meaning of the Sphinx.

3. The Sphinx is the **key** to understanding the mysteries and riddles of the Zodiac.
4. The Sphinx is the **head of Virgo joined to the body of Leo**. In the most ancient Zodiacs (see [4] and confirmed in [5]), it is literally positioned between or immediately beside **Virgo and Leo**.
5. The 12 non-Sphinx signs of the Zodiac are positioned on the *ecliptic*. These 12 signs and their positioning on this circle do not **in themselves** explicitly contain the information on where the Zodiac begins and ends simply because a circle in itself has no well-defined beginning and ending (*terminus ad qua, terminus ad quem*); e.g. any point could be the beginning point.
6. **It is precisely the first role of the Sphinx to give this critical, meta-level set-up information: the Zodiac begins with Virgo and ends with Leo.**
7. But even if we start and end the Zodiac properly, how do we know that the Zodiac is a coherent message and not unrelated signs?
8. **It is precisely the second role of the Sphinx to proclaim that all the Zodiac is one message about one person.** Even as the Sphinx is ONE creature comprising the First Sign (Virgo) and the Twelfth Sign (Leo) and thereby comprises the whole of the Zodiac from beginning to end, even so the entire Zodiac comprising 49 signs is ONE MESSAGE about ONE PERSON.
9. Therefore, the Zodiac was the horoscope of the Coming One and Him alone, and His horoscope begins with His virgin birth and ends with Him as the Lion (coming through Judah) in final triumph over His enemies.
10. Without the Sphinx—and corrupted Zodiacs soon lost the Sphinx, the Zodiac became a locked book. Modern Zodiacs begin with Aries, have no Sphinx and no constellations of the minor signs (see the 36 signs discussed below) and NO COHERENCE, and degenerate into being horoscopes of each one of all mankind. People ask each other, "What is your sign?", i.e. what is that individual's birth sign? So the modern Zodiacs have degenerated into disconnected self-centered horoscopes of mystery and murkiness, rather than the specific information of the Redeemer of the Nations and the Messiah of Israel.
11. Finally, the fundamental importance of the Sphinx is indicated by the fact that it was given by far the largest sculpture of ANY of the major or minor signs of the Zodiac. The Great Sphinx of Giza, near the Great Pyramids, is 66 feet high and 240 feet long. Why did the ancients give such an unprecedented sculpture to this sign? Even if the original sculptors did not know precisely why, we can give an answer: **somebody long ago knew this was the critical, structural, meta-level sign of the Zodiac.**

D. Thirty-Six Minor Signs

With each non-Sphinx, ecliptic, major sign is associated three "minor" subordinate signs which give additional supporting prophetic information to their major sign. These minor signs cluster around the position of their major sign located on the ecliptic. Thus each major sign has one major idea to communicate, which is amplified and developed by its three minor signs; and we should therefore note the trinal perfection of the ancient revelation of the Triune God. We now list with each major (non-Sphinx) sign its three supporting signs:

1. Virgo: **Kamah** (*desired Child*), **Centarus** (*dual-natured One*), **Boötes** (*judging Reaper*)
2. Tulku/Al-Zubena: **Tav** (*finished sacrifice*), **Victima** (*sacrificial Victim*), **Corona** (*Crown of Glory*)
3. Scorpio: **Serpens** (*Serpent*), **Ophiuchus** (*Serpent Holder*), **Hercules** (*God-Man*)
4. Sagittarius: **Lyra** (*harp of praise*), **Ara** (*altar of judgment*), **Draco** (*cast down/trampled Dragon*)
5. Capricornus: **Sagitta** (*arrow smiting the Sacrifice*), **Aquila** (*smitten One dying as an eagle*), **Delphinus** (*smitten One rising from the dead as a dolphin from the waves*)

6. Aquarius: **Aar** (*stream from the Water-Bearer*), **Pegasus** (*Chief horse Who returns*), **Tes-ark** (*Water-Bearer returning as Swan returns*)
7. Pisces: **Al-Risha** (*Band binding the fishes*), **Set-Sirra** (*chained Queen*), **Cepheus/Pekuor** (*King coming to rule*)
8. Aries: **Set-Cassiopeia** (*enthroned Queen*), **Cetus/Knem** (*subdued monster*), **Peretz/Perseus** (*subduing Breaker*).
9. Taurus: **Orion** (*triumphant Prince of light*), **Pehtat/Eridanus** (*river of judgment*), **Auriga** (*Great Shepherd saves His sheep*).
10. Al-Tauman: **Bashti-beki** (*Serpent trampled underfoot*), **Sirius** (*coming Great Prince*), **Procyon-Sebak** (*conquering Redeemer*)
11. Klaria/Asellus: **Al-Kaid** (*assembly*), **Ash** (*congregation*), **Argo** (*Ark of safety*).
12. Leo: **Hydra/Al-Drian** (*abhorred Serpent*), **Crater/Al-Ches** (*outpoured cup of wrath*), **Corvus/Oreb** (*feasting Raven*)

E. Infrastructure of the Forty-Nine Signs of the Zodiac

We now summarize all of the above information using special terminology which is a blend of [2], traditional astrology, and a term of our own. The purpose of this terminology is to help us better remember the Zodiac and especially its infrastructure. This terminology is as follows:

Key (Sign). We use this term precise of the Sphinx in recognition of its critical role in unlocking the Zodiacal circle. Note that the Sphinx is the only major sign having no supporting minor signs—it is (in the word of Rober Walsh) a *monolithic sign*.

House. We use this term of each non-Sphinx major sign, i.e. of each sign on the ecliptic with supporting minor signs. This term is used by astrologers, but it has explicit support in Ps. 19:4.

Cardinal House / Cardinal Sign. We use this term of a sign corresponding to a multiple of 3. So Scorpio, Aquarius, Taurus, Leo are the cardinal houses/signs.

Room. We use this term of each minor sign. Each **room** belongs to a **house**, each **house** subsists in *three rooms*, and these *three rooms* are unified and subsist in *one house*. Further, the three rooms are ordinalized: first room, second room, third room of a given house. This term is used by astrologers and is consistent with the term **house**

Example Kamah (the desired child) is the first room of the Virgin, Centaurus (dual-natured One) is the second room of the Virgin, and Boötes (the grim Reaper judges) is the third room of the Virgin.

Book. We use this term of a Zodiacal subdivision comprising four consecutive houses together with their rooms—the first book comprising the first four houses, the second book comprising the second four houses, and the third book comprising the last four houses.

Division. While the Zodiac can be sensibly partitioned into three books, it also divides itself into two great divisions: the first six signs (including the first two cardinal signs) and the last six signs (including the last two cardinal signs).

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OVERALL STRUCTURE OF ANCIENT ZODIAC

KEY: Sphinx (Virgo head / Leo body: unified message beginning with Virgo, ending with Leo)

DIVISION ONE: The Sufferings of the Redeemer

BOOK ONE: Redeemer of Nations and His Sufferings

House 1: Virgo—Redeemer is virgin-born

Room 1: Kamah—Redeemer is the desired seed of the virgin

Room 2: Centaurus—dual-natured Redeemer pierces Himself as the altar's sacrifice

Room 3: Boötes—Redeemer comes [back] to judge and reap His wrath

House 2: Tulu/Al-Zubena—Redeemer is sacrificed on the altar

Room 1: Tav—Redeemer's atonement complete and finished

Room 2: Victima—Redeemer pierced and offered by Himself (as Centaurus)

Room 3: Corona—Redeemer crowned Lord of all

House 3:** Scorpio—Enemy stings Redeemer with death and is crushed (**cardinal sign)

Room 1: Serpens—Serpent strives for the Crown (Corona)

Room 2: Ophiuchus—Redeemer grasps Serpent, stung by Scorpio, smashes Scorpio's head

Room 3: Hercules—God-Man Redeemer grasps Cerberus, smashes Draco's head, wounded heel

House 4: Sagittarius—dual-natured Redeemer is victorious

Room 1: Lyra—Redeemer is praised

Room 2: Ara—Redeemer pours out the fire of His wrath

Room 3: Draco—Great Dragon cast down

BOOK TWO: Redeemed of Nations Secured by Redeemer's Sufferings

House 5: Capricornus—Redeemer suffers, is buried, and rises again

Room 1: Sagitta—Redeemer is smitten as by an arrow

Room 2: Aquila—Redeemer gives up His life

Room 3: Delphinus—Redeemer takes His life back and rises from the dead

House 6:** Aquarius—Redeemer pours out charismatic blessings upon redeemed (**cardinal sign)

Room 1: Aar—stream of blessing from Redeemer

Room 2: Pegasus—Redeemer to return in short order

Room 3: Tes-ark—Redeemer to return in short order

DIVISION TWO: The Glory that Should Follow

House 7: Pisces—redeemed bound though blessed

Room 1: Al-Risha—redeemed bound

Room 2: Set-Sirra—redeemed bound

Room 3: Cepheus/Pekuor—Redeemer returns to rule as King

House 8: Aries—Redeemer as triumphant sacrificial Lamb frees redeemed

Room 1: Set-Cassiopeia—redeemed freed and ruling with her King

Room 2: Cetus/Knem—Enemy subdued

Room 3: Peretz/Perseus—Redeemer subdues by breaking

BOOK THREE: Redeemer of Nations and His Glory

House 9:** Taurus—Redeemer gores His enemies and rules the earth (**cardinal sign)

Room 1: Orion—Redeemer as Prince of Light

Room 2: Phetat-Eridanus—Redeemer judges His enemies

Room 3: Auriga—Redeemer safeguards His redeemed

House 10: Al-Tauman—dual-natured Redeemer rules as Prince of Peace

Room 1: Bashti-beki—trampled Enemy cannot trouble the redeemed

Room 2: Sirius—Redeemer is Great Prince

Room 3: Procyon/Sebak—Redeemer conquering and exalted

House 11: Klaria-Asellus—redeemed forever safe

Room 1: Al-Kaid—assembly secure

Room 2: Ash—congregation secure

Room 3: Argo—redeemed safe in Ark of redemption

House 12:** Leo—Redeemer rends Enemy and enemies (**cardinal sign)

Room 1: Hydra/Al-Drian—Enemy forever subdued

Room 2: Crater/Al-Ches—Redeemer pours out His wrath

Room 3: Corvus/Oreb—Birds of prey gorge on Redeemer's enemies

II. Biblical Existence of Ancient Zodiac

A. **Biblical Terms for Zodiac and Certain (Minor) Signs**

1. Job 38:32 gives us the Hebrew name **Mazzaroth** of the Zodiac, apparently an alternative to **Mazzaloth** from II Kings 23:5, this latter word apparently borrowed from the Assyrian **mazaltu**, meaning **stations of the gods** [BDB, 561].
2. Job 9:9; 38:31–32 name specific signs or minor signs or parts thereof: Greater Sheepfold, Orion, Pleiades, chambers of the south.
3. Job 26:13 names Draco
4. Amos 5:8 names the Pleiades and Orion.
5. Acts 28:11 refers to a ship named Gemini (**dióskoupoi**), which was a Greco-Roman distortion of the much more ancient Al-Tauman (unified-dual-natured One).

B. **Creation and Naming of Zodiacal Stars**

1. Gen. 1:1 implies a general creation of stars on Day One of the creation week.
2. Gen. 1:14–19 states there was a special creation of lights on Day Four of the creation week: sun, moon, stars. The first purpose of these lights was to act as **signs and appointed seasons and days and years**. The first two of these clearly implies that the sun and moon and these stars was for signs and appointed seasons, namely for revelatory and prophetic purposes. Since the sun moves through the Zodiac, this passage indicates that the original Zodiac written in the firmament of the heavens (see Session II of TGF Conf. 2004) had revelatory and prophetic purposes.
3. It is my view that these special stars did in fact form the shapes of the signs of the first Zodiac, but these shapes were lost in the great upheaval in the heavens at the time of the Flood (II Pet. 3:5–6). Thus the Spirit of God Himself formed the first Zodiac, and the language of Job 26:13 concerning the creation of Draco confirms this view.
4. Thus at the time of the Flood, the primitive revelation of the original Zodiac was scrambled, with a dependence on only human memory after the Flood, with the result that subsequent Zodiacs—and their associated mythologies—became progressively corrupted and confused and even silly.
5. Psalm 147:4 states that God gave the original names to the stars; and this is implied in several other places, including Is. 40:26; 48:13. Thus we would expect to find more accuracy in the more ancient star and sign names.

C. **Tower of Babel**

1. Gen. 11:4 properly reads: **And they said, Go to, let us build us a city and a tower and its top with the heavens; and let us make us a name, let us be scattered abroad upon the face of the whole earth.**
2. Gen. 11:5 adds: **And the LORD [Jehovah] came down to see the city and the tower which the sons of men built.**
3. **FIRST CONCLUSION.** It was not the intention of the first Babylonians to build a tower that would reach into outer space, as certain egregiously mistaken translations would have it (including the Authorized). It was their intention to build a tower with a planisphere on which would be placed the signs of the Zodiac as they were then remembered (for this is AFTER the Flood). Their overall intention was religio-politico-social: to make a global (planet-wide) society united around a Zodiac as the focus of (idolatrous) worship.
4. **SECOND CONCLUSION.** Since the tower was the foundation of the city and society which they wished to build, they built the tower first; i.e., **THEY COMPLETED THE TOWER.** This is implied by Gen. 11:5 compared with Gen. 11:8.
5. The means of scattering and preventing this world capital from being completed is the breakup of Pangea (Gen. 10:25)—chapters 10 and 11 of Genesis are parallel to each other.

D. Abram's Promise

1. Gen. 15:5 states: **And He [Jehovah] brought him [Abram] forth abroad and said, Look now toward heaven, and tell the stars, since you are able to tell them." And He said to him, "So shall your seed be."**
2. **FIRST**, the condition statement stated to Abram (the first sentence) is a **CONDITION OF THE FIRST CLASS**, the condition assumed as true—the antecedent uses an inflection corresponding to present tense indicative [Jay Green interlinear]. God is commanding Abram to tell the stars, a command which Abraham is in fact able to do.
3. **SECOND**, the word usage of the verb **sahfar** (to count, describe, write, rehearse, make an account of, scribe) and its related words (**sahfehr**—scribe (our word **sopher** or **safer**, **sehfehr**—book or scroll or letter, etc) show a great range of meaning from numerically counting exactly to describing events to telling a story: while there are many occurrences in the sense of numerical exactitude, the vast majority of occurrences are non-numerical or cannot be restricted to numeracy. Thus it is in keeping with the vast majority of occurrences to take the verb here as **describe, give meaning of, interpret in order**.
4. **THIRD**, Abram is being asked to describe the what the stars mean, i.e. the major signs and minor signs with their names and (especially) their constituent star names. Abram is in fact able to tell accurately what the ancient Zodiac means—this is a necessary consequence of the condition of the first class.
5. **FOURTH**, the Hebrew term **zar'kah** behind **seed** is **SINGULAR** [Davidson, 244], indicating a specific Person is in view as Abram's descendent.
6. **FIFTH**, the promise to Abram is that through Isaac (by Sarai) would come the One whom the Zodiac had foretold. The grammar and word usage and context force this interpretation.

E. Jacob's Sons Assigned to Houses/Signs

1. Gen. 37:6–7. **And he [Joseph] said unto them, "Hear, I pray you, this dream which I have dreamed. For behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about and made obeisance to my sheaf."**
2. Gen. 37:9. **And he dreamed yet another dream, and told [sahfar] it his brethren, and said, "Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars [= signs] made obeisance to me."**
3. The sun refers to Jacob, the moon to Rachel, and the eleven signs—the eleven major signs—refer to Joseph's brothers, the remaining major sign referring to Joseph. As a reminder that the Coming One coming through Abraham's seed would fulfill all of the ancient Zodiac (and more), **EACH OF THE 12 SONS OF JACOB WAS ASSIGNED TO ONE OF THE 12 ZODIACAL HOUSES**. Each of the 12 tribes of Israel represented one of the 12 Messianic signs.
4. Gen. 48. Jacob's blessing Joseph's sons establishes them as half-tribes with the status of full tribes, hence as the two horns of the tribe of Joseph, shows that Joseph had been assigned to Taurus (in keeping with Joseph later receiving the double blessing (Gen. 49:16) from Jacob).
5. Gen. 49. Jacob's blessing his sons shows Reuben had been assigned to Aquarius (49:3–4), Judah had been assigned to Leo (giving Judah the birthright in 49:8–12 and hence the Messianic line), Issachar was associated with beasts of burden and therefore had been assigned to Klaria-Assellus (herd animals, including donkeys), and Dan had been assigned to Scorpio.
6. The special role that emerges later for Levi as the global priesthood (see the Wilderness configuration discussed below) establishes that Levi had been assigned to Tullu (Altar).
7. The argument for which tribes had been assigned to the remaining six Zodiacal houses is done using information about the encampment of Israel in the wilderness (and one reasonable assumption), for which see immediately below.

F. Zodical Arrangement of Tribes in Wilderness

The number of heads of households which exited Egypt was around 600,000 (Ex. 12:37), which means that with wives and children (and remember, Hebrew fecundity was one of the reasons for their enslavement in Egypt *ab initio*), this nation in migration was easily 3 to 5 million; and with each family were all the animals and other materials (Ex. 12:38). So this was initially a migration of at least 10 million creatures, a migration positively dwarfing the famous wildbeest-zebra migrations of eastern Africa. Further, by the time of Numbers 2, the number of households had increased to 603,550 *without* Levi being counted (Num. 2:32); and even if Levi were as small as Manasseh (32,200 families)—the smallest enumerated tribe, then the total number of families would exceed 635,000, representing about a quarter-million increase in human population since leaving Egypt.

It was therefore imperative that this unprecedented migration be organized, particularly when camping for the evening. The precise instructions for how they were to organize themselves in the encampment are given in Numbers 2:1–34.

1. **FIRST**, Num. 2:1–34 stipulates that when Israel camped in the wilderness, they were to do so in a giant rectangular shape with the tribes disposed as follows:
 - a. **LEVI** was to be in the center of the rectangle where they would tend the Altar of Sacrifice (2:17,33).
 - b. **JUDAH** anchored the middle of the **EAST SIDE**, joined by **ISSACHAR** and **ZEBULON** on his right and left sides, respectively (2:3–9). The East side has priority.
 - c. **REUBEN** anchored the middle of the **SOUTH SIDE**, joined by **SIMEON** and **GAD** on his right and left sides, respectively (2:10–16).
 - d. **EPHRAIM** anchored the middle of the **WEST SIDE**, joined by **MANASSEH** and **BENJAMIN** on his right and left sides, respectively (2:18–24). Note that the double tribe of **JOSEPH** therefore accounts for both the center and right of the west side.
 - e. **DAN** anchored the middle of the **NORTH SIDE**, joined by **ASHER** and **NAPHTALI** on his right and left sides, respectively (2:25–31).
2. **SECOND**, Num. 2:1–34 insists that each tribe camp by the **ZODIACAL HOUSE TO WHICH THAT TRIBE HAD BEEN ASSIGNED**; for 2:2,34 state

Every man of the sons of Israel shall pitch by his own standard, with the [en]SIGN OF HIS FATHER'S HOUSE: far off from the tabernacle of the congregation shall they pitch.

And the sons of Israel did according to all that Jehovah commanded Moses: so they pitched BY THEIR STANDARDS, and so they set forward, every one after their families, ACCORDING TO THE HOUSE OF THEIR FATHERS.

3. The general positioning of each family on this giant rectangle was by their tribe, and they located this position by looking for a high pole (standard) on which was the icon of the Zodiacal house to which their tribe had been assigned.
4. **Fact.** We already know these assignments from the blessings of Jacob discussed *supra* and the special role of Levi regarding the altar and the tabernacle: **Reuben:Aquarius, Levi:Tulku, Judah:Leo, Issachar:Klaria-Asellus, Dan:Scorpio, Joseph:Taurus.**
5. **Fact.** Note Moses anchors the East, South, West, North with **CARDINAL SIGNS**, namely the 12th, 6th, 9th, and 3rd houses of Leo, Taurus, Scorpio, respectively. Thus the 3rd, 6th, 9th,

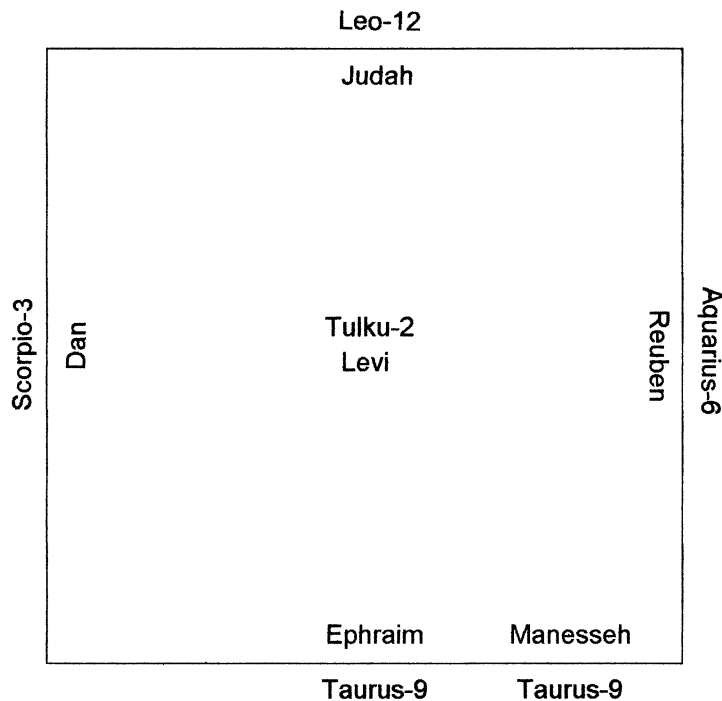
12th signs anchor the sides. Note this confirms the assignment of each of these four signs to their respective tribes if any one of these assignments is confirmed.

6. **Fact.** We already have the assignment **Issachar:Klaria**, which means the 11th sign was to the right of the 12th sign **Judah:Leo**.
7. **Partial Assumption.** The remaining Zodiacal houses are assigned to the tribes around the rectangle in their *Zodiacal order* AND on a given side of the rectangular encampment the signs must be numerically closest to the cardinal sign anchoring that side (recognizing that $1 = 13 \pmod{12}$). This assumption is confirmed in the case of Issachar, which shows that it is a reasonable assumption and partial assumption. This forces the following assignments:

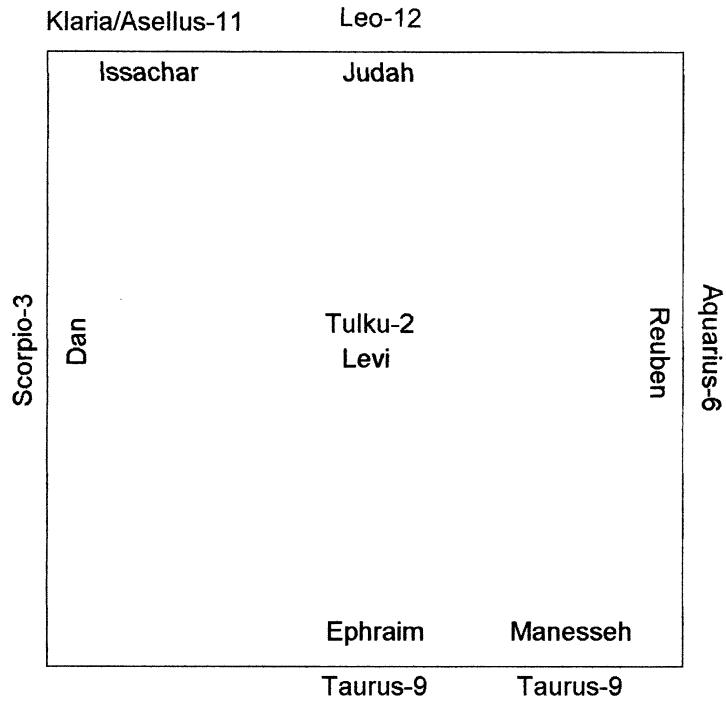
**Zebulon:Virgo, Simeon:Pisces, Gad:Aries, Benjamin:Al-Tauman,
 Asher:Sagittarius, Naphtali:Capricornus**

8. Pictorially, here is each step of the argument, with East pointing up:

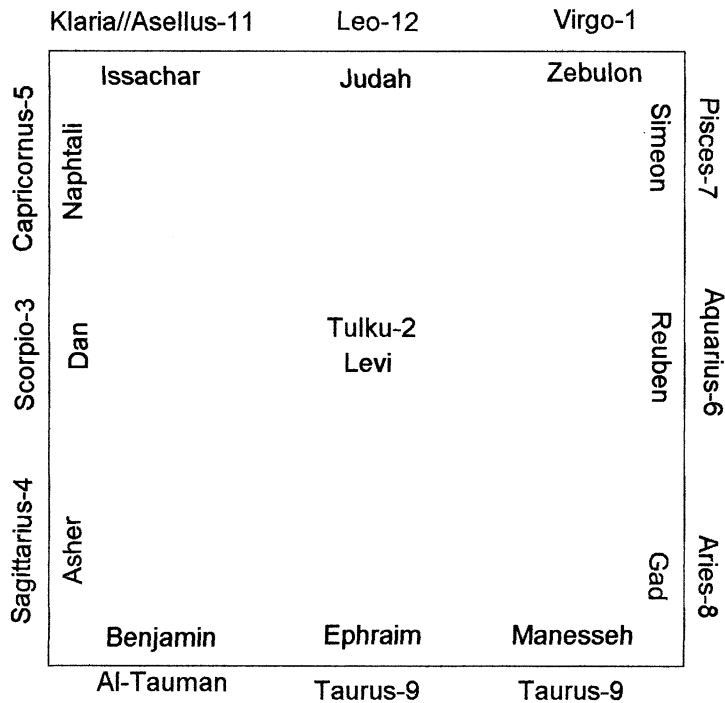
STEP I: Using Facts (4,5) above



STEP II: Using Fact (7) above



STEP III: Using Partial Assumption (8) above



9. Summary of Zodiacal Houses and Tribes of Israel

<u>Zodiacal Order</u>	<u>Birth Order</u>
Virgo—Zebulon	Reuben—Aquarius
Tulkui—Levi	Simeon—Pisces
Scorpio—Dan	Levi—Tulku
Sagittarius—Asher	Judah—Leo
Capricornus—Naphtali	Zebulon—Virgo
Aquarius—Reuben	Issachar—Klaria-Asellus
Pisces—Simeon	Dan—Scorpio
Aries—Gad	Gad—Aries
Taurus—Joseph (= Ephraim + Manasseh)	Asher—Sagittarius
Al-Tauman—Benjamin	Naphtali—Capricornus
Klaria-Asellus—Issachar	Joseph—Taurus (horns of Ephraim, Manasseh)
Judah—Leo	Benjamin—Al-Tauman

G. Necessary Correlation of the Zodiac and Scripture in Psalm 19

1. Statement of the Psalm 19:1—

The heavens SCRIBE [sahfar] the glory of God, and
the expanse DECLARES His needlework.

Day after day UTTERS SPEECH,
night after night shows KNOWLEDGE.

There is no SPEECH nor WORDS,
[where] their VOICE is not HEARD.

Their LINE is gone throughout all the created-earth, and
their WORDS to the end of the inhabited-earth.

In them [scribing heavens] has He [God] set house[s] for the sun,
which [is] as a bridegroom coming [up] out of his bridal canopy, [and]
rejoices as a strong man to run his course.

From the end of these heavens is his going forth
and his revolution unto their ends.

The Law of Jehovah [is] UPRIGHT,
ORBITING the soul.
The WITNESS of Jehovah [is] STABLE,
making wise the OPEN.
The precepts of Jehovah [are] UPRIGHT,
MAKING-SHINE the heart,
The commandment of Jehovah [is] CLEAR-CUT,
GIVING LIGHT to the eyes.
The fear of Jehovah [is] clean,
STANDING FOREVER,
The judgments of Jehovah [are] STABLE,
they are righteous altogether,
more to be desired than gold, yea,
than much fine gold,
sweeter also than honey and the honeycomb.

In them [Scriptures] is your servant ENLIGHTENED, and
in OBSERVATION of them there is great reward.
Who can understand [his own] WANDERINGS?
Cleanse Thou me from HIDDEN things.
Keep back thy servant also from presumptuous [sins],
let them not RULE [as sun and moon] over me—
then shall I be UPRIGHT,
and I shall be innocent from the great transgression.

Let the words of my mouth and the meditation of my heart
be acceptable in Thy sight,
O Jehovah, my ROCK and my Redeemer.

2. **FIRST**, note that the Psalm describes the heavens, specifically the ZODIAC, in literary terms, terms more appropriate for Scripture.
3. **SECOND**, note that Psalm describes the Scriptures, specifically Israel's Law, in astrological/astronomical/geometric terms, terms more appropriate for the Zodiac and the heavens.
4. This poetic device is used to make the point that the original Zodiac and Israel's Scriptures are consistent with each other, and that given the subsequent corruption of the Zodiac, the Scripturee may be used TO RESTORE THE MEANING OF THE ORIGINAL ZODIAC.

H. Biblical Birth Narratives of Messiah

1. Num. 24:17. **I shall see Him, Who is not now; I shall behold Him, Who is not nigh; there shall come a Star of Jacob, and a Sceptre shall arise out of Israel.** The prophecy of Balaam clearly links the future Messiah of Israel to the One Who would fulfil the Zodiac, beginning with His Star in the room Kamah (Desired Child) in the birth house of Virgo..
2. Is. 7:11,14. **Ask thee a sign of Jehovah thy God; ask it either in the depth, or in the height above. ... Therefore Jehovah Himself shall give you a sign: this Virgin shall conceive and bear a Son, and shall call His name "Immanuel" [God as One with us].** This prophesy, in its long term fulfillment, is referring to the mother of the Coming One; and given the fact that the Hebrews well acquainted with the true Zodiac, and especially the fact that VIRGO was

called **Ha-B(e)tulah** in the most ancient Hebrew Zodiacs [2, p. 30] and that **Ha-Almah** had supplanted **Ha-B(e)tulah** throughout the prophets (as proved in Appendix 2 of Session I of TGF Conf. 2002) and that **Ha-Almah** is the very wording here, there can be no doubt that **this virgin** means the woman who fulfills the role of the virgin portrayed in VIRGO. Further, this passage tells us that the Coming One would be dual-natured, in keeping with the room Centaurus of Virgo.

3. Is. 4:2, Jer. 23:5–6, Zech. 3:8; 6:12. These passages all speak of the Coming One as the Branch **tsmch**, the very name of the brightest star in VIRGO.
4. Is. 9:6–7. **Unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder; and His name shall be called Wonderful, Co-Decreer, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace there shall be no end, upon the Throne of David and upon His Kingdom to order it and to establish it with judgment and with justice from henceforth even for ever. The zeal of Jehovah of hosts will perform this.** In the context of Is. 4:2; 7:14, this is clearly Immanuel as the seed of the Virgin. See how many of the other Houses are captured by this reference.
5. Haggai 2:4b–7. **"For I am with you", saith Jehovah of hosts, "[namely] the Word Who covenanted with you when you came out of Egypt, so my Spirit remains among you: fear you not." For thus saith Jehovah of hosts, "Yet one-time, it is a little while, and I will shake the heavens and the earth and the sea and the dry land. And I will shake the nations, and the Desired-One of all nations shall come, and I will fill this house with glory", saith Jehovah of hosts.** The term **Desired-One** here translates **chmdh**, an alternate spelling to **kmh** (or **kamah** with the vowels), the very star in, and the name of, the first room of Virgo.
6. Matt. 2:1–11. **Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came astrologers from the east [= Rekem = modern Petra 100 miles from Jerusalem—[Session I of TGF Conf. 2002]] to Jerusalem, saying, "Where is He that is born King of the Jews, for we have His Star in the east and are come to worship Him? ... When they had heard the king, they departed; and, lo, the Star which they saw in the east, went before them, till it came and stood over where the Infant lay. When they saw the Star, they rejoiced with exceeding great joy.** It was proved from each of many different lines of evidence in [Session I of TGF Conf. 2002] that Christ was born 29 SEPTEMBER OF 5 B.C., in the VIRGO of His day^{1, 2} (when the fullness of time was come, God sent forth His Son,

¹ Is there independent corroboration that the sun was coursing through Virgo when Christ was born? Christ was NOT born 25 December for a number of good and independent reasons. Rather, He was born on 29 September (5 B.C.), the first day of the Feast of Tabernacles, also for a number of good reasons, including the Greek text of John 1:14 (see [CB, Appendix 179] and [Session I of TGF Conf. 2002]). It is difficult to get precise or direct information about the correspondence of the Zodiacal houses with the yearly calendar in 5 B.C.; due to the precession of the equinoxes, this correspondence varies slightly each year. Further, the data from which these inferences might be drawn come from sources that do not always seem consistent or trustworthy; so we must exercise caution. P. Whitefield, *The Mapping of the Heavens*, Pomegranate Art Books (San Francisco, 1995), p. 7, gives the astounding information that the "current solar passage" of the sun through Virgo is from 17 September–31 October (incidentally, there is an obvious error of one day, possibly a typographical error, in Whitefield's chart for the end of October), a period of 45 days (17 September–31 October = 14 days of September (after 16 through 30) + 31 days of October = 45 days), far more than the supposed uniform 30 days or so presumed by traditional astrologers for each of the 12 major signs. What Whitefield, *op. cit.*, does not address is that *the size and orientation of a sign w.r.t. the ecliptic* dictates how long the sun takes to pass through that sign. The graph of the outlines of the 12 houses on and relative to the ecliptic given at the website http://www.unol.org/saw/basic_astronomy.html shows that Virgo by far takes up the most time along the ecliptic: she is quite large and is positioned head-to-toe along the ecliptic; indeed, a slight shift of the ecliptic from its current position would make the sun's current passage through Virgo transpire from 17

made of a woman (Gal. 4:4)). Further, we know that the room of Kamah has no bright star. The testimony of Matthew's astrologers—confirmed by secular astrologers (see [2])—proves that a bright Star/Nova appeared in Kamah (Desired Child) in the house of Virgo when Christ was born; and since they understood the ancient Zodiac (having migrated from Persia where Daniel the prophet had taught the proselytes of the gate [2]), they knew precisely what this Star meant, that it was the Star of Him Who should come in His birth sign of Virgo. (And the Chinese records show a bright nova Virgo in 5 B.C. According to the Arab historian Abulfaragius [2, p. 37], Zoroaster was a student of Daniel, presumably learning from Daniel the true Messianic purpose of the Zodiac, and that Zoroaster predicted the appearance of a new star would indicate the birth of Messiah. Further, the *Zend Avesta* [2, *loc. cit.*]—the Zoroastrian holy (prayer) book—declares that this star would appear in Virgo. That the Messiah comes forth from Israel would show the longitude, while the nova would show the latitude. Thus the star would pinpoint the location of where Christ had been born, namely Bethlehem, and the very house into which they had moved subsequent to the birth (Matt. 1:9).

September–7 November, a period of 52 days! It is simply not the case that the sun takes 30 days to course through each of, say, Aries AND Virgo. To be safe, we shall use assume Virgo as having this apparently minimal size of 45 days both currently and in ancient times. Now, the website claims that the the Spring Equinox—around 21 March—occured in Aries as recorded by Hipparchus in 150 B.C. However, Whitefield [*loc. cit.*] seems to imply that this 21 March was the beginning of Aries in 300 B.C. (since that is the date at which the ecliptic crosses the plane of the equator. The website graph further shows that the major signs proceeding from Aries through Leo to Virgo average around 30 days in length. Moreover, Whitefield's chart [*loc. cit.*] of present durations of the sun through the Zodiacal houses allows us a more precise idea how long each sign actually lasts and, presumably, actually lasted in ancient times: Aries 26, Taurus 37, Al-Tauman 30, Klaria 21, Leo 37. This is a total of 151 days over 5 signs and puts the first day of Virgo in 300 B.C. at 19 August, 4 days shy of the traditional astrological date of 23 August. Therefore, taking Virgo to be 45 days in length—with regard to the actual passage of the sun yields an ending date of 2 October. **Let us summarize what we have so far: in 300 B.C. the sun coursed through Virgo 19 August–2 October.** But what was the time of the sun's passage in 5 B.C.? We address this question indirectly through linear interpolation. The passage of time from Hipparchus to the present is 300 + 1990 (publication date of Whitefield [*op. cit.*] minus 5 years) = 2290 years. Further, Virgo has changed in that time, relative to our modern calendar, from 19 August–2 October to 17 September–31 October. So in 2290 years, each of the *terminus a qua* and the *terminus ad quem* of Virgo changed 25 days, a linear average change (remember slope of a line) of .011 days per year. Now Christ was born 295 years after 300 B.C., which means that each of these *termini* advanced 295 times .011, or 3.22 days, from 300 B.C. to 5 B.C. There is the further issue of Semitic days versus western days, the Semitic day beginning 0.25 days earlier (sundown); and recall we are taking 29 September, the first day of Tabernacles, in the Semitic sense, beginning at sundown; and the Semitic view amounts to adding another 0.25 day shift. So rounding up, we have that **Virgo spanned 23 August–6 October (as Semitic days) in 5 B.C.** This fits perfectly the birth being 29 Sseptember; and it means that Christ's circumcision on the last day of Tabernacles, on 5 October—Lev. 12:2–3 implies the circumcision is within the eighth day, is also in Virgo. Thus, the birth and dedication (= circumcision) of Chrst as a baby ALL took place within Virgo. It must therefore be said that we have a wonderful corroboration of the Biblical date of 29 September for the birth of Christ (and His circumcision on 5 October). Truly, the astrologers from Petra saw His sign as Virgo, with His star in Kamah, the Desired One.

² As a follow-up on the previous footnote, Whitefield [*loc. cit.*] also claims that the Zodiacal houses originated "around 300 B.C.", a claim that seems very strongly counter-indicated by the Denderah and Esneh Zodiacs, a claim for which no documentation is given. While he references Denderah, there is no reference whatever to Esneh or any of the authors cited by [2]. Nonetheless, there is much usable information in Whitefield and in the website given in the previous footnote, and both agree on the current passage of the sun through Virgo. I wish to acknowledge that H. A. Jackson lent me a copy of Whitefield, and R. E. Walsh found the above website and brought it to my attention.

III. Nephilimic and Pagan Corruption of Zodiac (Under Construction)

- A. **Genesis 6 and Tower of Babel**
- B. **Graeco-Roman Mythology**
- C. **Teutonic Mythology**
- D. **Modern Astrology**

IV. Rigorous Methodology for Biblical Recovery of True Zodiac

A. **Need for Recovery**

1. Imperative of Psalm 19. As observed in II.G above, the only clean explanation for the content and style of this psalm is that the original Zodiac and the Scriptures are from the same Author and that the Scriptures are intended to give that meaning lost in the corruption of the original Zodiac.
2. Means of recovery are at hand: ancient Zodiacs (Denderah, Esneh) and their pictures, ancient star and picture names (Arab star atlases), Biblical usage of star and picture names with ancient pictures.

B. **Method of Recovery**

1. Give due credence to the boot-up sign of the Sphinx as indicating that the Zodiac begins with Virgo, ends with Leo, and that the Zodiac is a coherent message about the Coming One. Thus the Zodiac is concerned with the procession from His virgin birth to His royal reign.
2. Take each Zodiacal picture and associated picture names and star names. Typically, these names are Semitic (Hebrew, Arabic, Syriac, etc), occasionally Greek. Of course, the more ancient the more accurate *ab initio*; but the convergence test given below has a place for Zodiacs of ALL ages.
3. Examine the usage of these picture names and star names or their word groups or their cognates IN THE HEBREW SCRIPTURES (or LXX if the name in question is Greek). Compare the Scriptural meaning of each name, *analogized for the Gentiles as needed*, with the picture with which it is associated.
4. Give that meaning to a room which is the simplest accommodation of the Biblical meanings (analogized for the Gentiles as needed) of its picture names and star names consistent with its Zodiacal context (for the Zodiacal signs interrelate to each other). Be careful to look for discrepancies between the picture and the Biblical meanings of its picture names and star names. If there is a discrepancy, then the picture represents a corruption of the original truth, for the names are to be trusted MORE THAN the pictures.
5. Give that meaning to a house which is the simplest accommodation of the Biblical meanings of its picture names and star names consistent with its Zodiacal context (for the Zodiacal signs interrelate to each other). Again, watch for discrepancies between the picture and the Biblical meanings of its picture names and star names. If there is a discrepancy, then the picture represents a corruption of the original truth, for the names are to be trusted MORE THAN the pictures.
6. Remember that the general theme of a house sets the general context for its rooms, but the rooms give specificity and fullness to the meaning of a house.

C. **Ultimate Test: Reverse Convergence of Zodiacs to Biblical Redeemer.**

1. The older Zodiacs predate the writing of the Scriptures BY CENTURIES, EVEN MILLENNIA. Even the "modern" Zodiacs considered in Whitefield [*op. cit.*, footnote 1] are at least as old as the last books of the Hebrew canon.
2. As we GO BACK IN TIME to the oldest know Zodiacs, we are moving farther and farther in the opposite direction of Scripture, temporally speaking.

3. **PREDICTION:** As we take the older and older Zodiacs, we get less and less discrepancies in the above described recovery process. Restated, when we take older and older Zodiacs with their pictures and start and picture names, their message gets closer and closer to the Scriptural message (analogized for the Gentiles as needed), both with respect to how the Scriptures use these names and overall to how the Scriptures (Hebrew AND Greek) present the Coming Redeemer. We call this **reverse convergence** (in mathematics it resembles an **inverse limit**).
4. If this Prediction be borne out, then we must have the following:

Corollary. The original Zodiac is absolutely consistent with the Hebrew and Greek Scriptures.

Deductive Proof. The older and older Zodiacs approach the original Zodiac as a limit. But by the Prediction, these older and older Zodiacs approach the Scriptures as a limit. Since the space-time continuum is Hausdorff, limits are unique (see any basic topology text). Therefore, the message of the original Zodiac is absolutely consistent with that of the Scriptures. q.e.d.

5. If this Prediction be borne out, then we must have the following:

Corollary. There is a Supreme Being (or God), and He inspired both the original Zodiac and the Scriptures.

Adductive Proof. The Corollary gives the only *clean* explanation for the fact that as we go back toward the original Zodiac, we consistently approach the Scriptures given much later and written by some 40 different authors, defying probability and naturalistic presuppositions.

6. This Prediction is borne out over and over again in Sessions III, IV, V of TGF Conf. 2004.

D. Example of Reverse Convergence (cf. Sessions III, IV, V): First Room of Virgo. The purpose of this subsection is to give an example of reverse convergence (examples verifying the Prediction made above). Full demonstration confirming the Prediction will be given in Sessions III, IV, V.

1. Take older and older Zodiacs.

- a. Modern Zodiacs have the wrong order and no minor signs.
- b. Zodiacs of Bullinger's day have the minor sign of Bernice' wig as the first room of Virgo [2] due to the Alexandrian astrologer Colon (282–222 B.C.) who claimed Juptier had stolen Bernice's wig and made it a constellation. The Greek word for hair is *cóme*, and the Latin cognate *coma* is the present name (if it even appears at all).
- c. The Arab astrologer Abu Masher of the 8th century declared that the ancient Persian picture was of an infant boy being nursed by Virgo.
- d. The Denderah Zodiac of more than 2,000 B.C. has a small boy sitting in Virgo's lap with the name **Shes-nu**, meaning **desired Son**.

2. Apply the method of Biblical recovery described in B above. The ancient Hebrew name of this minor sign is **kamah**, closely related to the **chamad** word group, which occurs 55 times in the Hebrew, but is used exactly TWICE of a future, prophetic Person in Is. 53:2 and Hag. 2:7: the first refers to Israel's Messiah and His sacrifice, and the second refers to the Savior of the Nations and His coming/returning, and both refer to the SAME PERSON. Take these passages in conjunction with their prophetic contexts—see all of II.H. above and its footnote—in Num. 24:7, Is. 7:11,14; 9:6; 53:2 (52:13–53:12), Hag. 2:4b–7 concerning the Desired One, together with the Zodiacal context of Virgo with its brightest star named **tsmch** occurring in the exclusively Messianic passages Is. 4:2, Jer. 23:5–6, Zech. 3:8; 6:12. We are forced to the conclusion that the first room of Virgo concerns the Savior of the Nations Who (as Israel's Messiah) would be virgin-born (hence the connection to Virgo) and the atoning Sacrifice, and in this very room appeared the star of His birth. This is the Biblical recovery of the first room of Virgo, appropriately analogized for the Elect Gentiles.

3. Compare the regression of Zodiacs concerning the first room of Virgo with its Biblical recovery. It is clear: the Zodiacs reverse converge to the Scriptural recovery of the first room of Virgo. Therefore, the Prediction given in C is verified in the case of **Kamah!** But Sessions III, IV, V will establish that the Prediction is generally true for all the major and minor signs. Therefore the Corollaries following from this Prediction also hold.