

Little Season, Satan's Final Revolt, Renovations of Heavens and Earth

Abstract. This session summarizes the events ordained to be carried out immediately after Israel's global empire's Millennial phase and which lead to the this empire's eternal phase. These events especially focus on the Nations and include the unbinding of Satan, the "Little Season", Satan's final revolt, the final punishment of Satan, the Great White Throne Judgment, the renovation of the heavens and earth, the last stage of Christ's consummation to Israel together with His consummation with the (Elect) Nations.

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I. Unbinding of Satan

A. Reasons for Satan Being Bound

- (1) To leave the nations alone for the Millennium: Rev. 20:3
 - (a) Nations are free of demonic interference and activity for 1,000 years (see C(3) below).
 - (b) Only man's Adamic nature is operative during the 1,000 years.
 - (c) Millennial Law is far stricter than Mosaic and Gentile Laws previously: Ps. 101 (especially v. 11) is a Millennial psalm + Zech. 14:16–21 + Matt. 5:21–48. Day by day every thought as well as outward physical action will be held accountable—both for Jew and each member of the Nations.
- (2) To bear the same punishment as all other angelic beings who participate in Nephilimic incursions (see C below).
 - (a) Certain angels produced Nephilim among the Nations: Gen. 6; 14:5; 15:18–21; Deut. 3:1–11, Num. 13:28–29,32–33, Is. 26:14, I Pet. 3:19–20, II Pet. 2:4–5, Jude 6.
 - (b) Angels participating in the pre-Flood Nephilim were tartarized, locked up in the abyss: I Pet. 3:19–20, II Pet. 2:4–5, Jude 6.
 - (c) Angels participating in the pre-Flood Nephilim, which was limited to non-Jewish nations, will be released to produce Nephilim in the Third Generation, but only this time the Nation of Israel is at the center of the demonic eruption: Zech. 6, Rev. 6:1–8, Matt. 24:37–39, II Pet. 2:12,17, Jude 6,10,12,19.
 - (d) Satan participates in the Third Generation Nephilim by siring AntiChrist and the host collectively called False Prophet (also collectively called "antichrists" and headed up by the twin horns of the future Chief Priest and the future Nasi of the Sanhedrin): Is. 14:4,25, Ezek. 8:11/11:1; 28:2–10/11–19, Dan. 7:8,11,20–21,25–26; 8:9–11,23–25; 9:26b–27; 11:21–45, Rev. 13:3–18, I John 2:18,22; 4:3, II John 7..
 - (e) Satan therefore has the same punishment (for 1,000 years) as the other Nephilimic angels: Is. 14:4–27 (cf. Ezek. 28:11–19), Rev. 20:3.

B. Period of Satan's Imprisonment

- (1) Duration is 1,000 years = Millennium: Rev. 20:2,6,7.
- (2) Duration is the "truly-timely season" (hediadys!) after the destruction of the political dominion of the three political beasts: Dan. 7:12,25 during which the these kingdoms continue on under Israel's domination.
- (3) John merely gives the number of years making up the duration of Satan's imprisonment, namely the years making up the timely season of Dan. 7:12.
- (4) These are actual solar years even as 7 days in Gen. 1 are actual solar day equivalents even as the duration of Christ's burial are 3 actual solar days even as the time from the captivity to the return of Ezra and Nehemiah was 70 actual solar years. Those who claim otherwise are required in the face of Biblical usage on time intervals to give overwhelming proof from the context of Rev. 20 that 1,000 years is not a reference to actual solar years: not only is such proof totally lacking, it is contradicted by Dan. 7:12.

C. Location of Satan's Imprisonment

- (1) The abyss: Rev. 20:3.
- (2) Some claim that the abyss is not Tartarus (e.g., see [Unger, Third Edition, 15]), but we claim that **the abyss = angelic prison = Tartarus**.
 - (a) The pre-Flood Nephilimic angels are in Tartarus: II Pet. 2:4–5
 - (b) The pre-Flood Nephilimic angels are in prison and in chains: I Pet. 3:19–20, Jude 6.
From (a,b) we infer **angelic prison = Tartarus** (which is confirmed by the fact that Tartarus in its Greek conception is a prison for the pre-Olympian Titans).
 - (c) The pre-Flood Nephilimic angels are to be released from their chains and prison in the Great Day (of the Lord): Jude 6.

(d) The four wagons of demons are unloaded at the initiation of the Third Generation under the Four Spirits of the Heavens—the four demonic princes of Greece, Persia, Egypt, and Palestine or the Four Horsemen—from between Olivet and Zion at the Kidron brook: Zech. 6:1–8, Rev. 6:1–8. Note that the strong horses are in Palestine and the iron-grey horses are in Egypt and Arabia and that iron is the color of the fourth and demonic kingdom of Dan. 2:40–43 and Dan. 7:1–12. Further, the demons of the plague of the locusts are explicitly said to come from the abyss: Rev. 9:1–11. Finally, Satan is said to be brought down to the pit (Hebrew), i.e. the abyss, in Is. 14:15, along with all the other Third Generation Nephilimic angelic perpetrators.

From (c,d) we infer **angelic prison = abyss.**

(e) From (a–d), we infer **the abyss = angelic prison = Tartarus.**

(3) We conclude from Is. 14:4–27; 26:13–14 that ALL of the Nephilimic angels of the Third Generation, and indeed all Nephilimic angels (and therefore all demons), are imprisoned in the abyss at the close of Daniel's 70th sabbatical. The language of Rev. 9 indicates that the shaft of the Abyss terminates in the Land in the Valley of Kidron between Zion and Olivet; so we know exactly where the Angel of the Abyss goes to bind Satan in terms of the geology of the time (see II.C below)—this is an interesting question. Additional confirmation of location: Armageddon climaxes at this location (Joel 3 and Rev. 14), so this is where Satan is at the end of his kingdom, and so he is already positioned precisely over the neck of the Abyss when the angel comes to bind him.

D. Reasons for Satan Being Unbound

- (1) Reproved Gentiles chafe against the rule of Elect Israel in the Millennium: Psalm 2 (all of it!).
- (2) To deceive all reproved Gentiles and bring them against Elect Israel for a final battle: Rev. 20:3,7–8. Presumably, all the demonic host in Tartarus is released with him.
- (3) While the Third Generation results in the first phase of Christ's consummation with Israel, the release of Satan after the Millennium and consequent rebellion of the Nations results in the consummation of Christ with the Elect Nations and hence the final phase of Christ's consummation with Israel as the chief of the chief Nations (= Egypt, Israel, Assyria).
- (4) Satan's and demonic opposition is used in each dispensation to prepare the Elect of that dispensation for union with Christ.

E. Astrological Considerations

- (1) Satan is pictured as bound in Room 2 (Cetus/Knem/Menkar—Great Enemy subdued) and Room 3 (Peretz/Perseus/Kar-Knem—Redeemer subdues by breaking) of House 8 (Aries/Bara-Ziggar/Al-Sheratan/Tametouris-Ammon—Redeemer as triumphant, sacrificial Lamb of God) of the Zodiacal revelation (of the gospel to the Gentiles).
- (2) Satan is unable to trouble the Nations in Room 1 (Arnebo/Bashti-beki—trampled Enemy cannot trouble elect of the nations) of House 10 (Al-Tauman—dual-natured Redeemer rules as Prince of Peace) of the Zodiacal revelation.
- (3) Righteous Gentiles are safely protected in the Millennium in all of House 11 (Klaria/Asellus/Ma'alaph—redeemed Gentiles forever safe as a protected herd).
- (4) Satan implicitly is unbound in Room 2 (Al-Kaid/Megrez-Arctos—elect Gentiles in transition, yet safe) of House 11 and in all of House 12 (Leo/Knem/Aryo/Minchir-Al-Asad—Redeemer rends Great Enemy).

II. Little Season

A. Purpose of Little Season

- (1) This is the period of time during which Satan is unbound and deceives the reproved Gentiles: Rev. 20:3,7–8.
- (2) The deception may be packaged as follows: if I am able to break free of the bonds of the terrible abyss, then I shall surely help you break your bonds to Israel and her Christ. Cf. Ps. 2.

B. Duration of Little Season

- (1) Usage of the phrase **Little Season** or **mikros chronos** (*μικρος χρονος*) in LXX and Greek N. T.: Rev. 6:11; 20:3.
- (2) The Little Season of Rev. 6:11 is the duration of the Fifth Seal, which begins the public career of the Little Horn in which he attempts to mimic or even render irrelevant the earthly ministry of Christ. AntiChrist is conceived at the beginning of the Third Generation and at age 30 he would be in a position to mimic the earthly ministry of Christ. At the conclusion of the Fifth Seal, he suffers his deadly wound (Rev. 13:3) from which he is resurrected and receives from his Nephilimic father, Satan—now cast down as a consequence of the Sixth Seal, Israel's earthly kingdom in an apparent trumping of Christ's claims to earthly dominion. It appears that the Little Season of Rev. 6:11 has these features: The Seventh Seal is Daniel's 70th Sabbatical and is 7 years long and it concludes the 40 year period of the Third Generation. It appears that the Little Season of Rev. 6:11 has these features:
 - (a) It lasts 3 years.
 - (b) It culminates in a great battle, the angelic battle between Satan and his host and Michael and his angels, which results in Satan being cast down and bound.
- (3) The Little Season of Rev. 20:3 is the duration of the great Gentile rebellion at the conclusion of the Millennial phase of Israel's eternal earthly empire during which Satan troubles and deceives the reprovved of the Nations. The Little Season of Rev. 20:3 has these features:
 - (a) It lasts 3 years (to be consistent with the Little Season of Rev. 6:11).
 - (b) It culminates in a great battle, Gog and Magog World War II, at the close of which Satan and the demonic angels are put into the Lake of God-Fire (Rev. 20:10).
- (4) Each of the little seasons is little compared with the periods of time immediately preceding them: the Little Season of Rev. 6:11 follows the 30 year period of the first Four Seals; and the Little Season of Rev. 20:3 follows the 1000 years of the Millennium, the latter being designated "season" in Dan. 7:12 and labeled **chronos** (*χρονος*) in LXX, a fact of which John would have been aware.

C. Geology of Little Season

- (1) The geology of the Little Season is the same as that of the Millennium, which is the geology of the earth at the very end of the Tribulation.
- (2) The tectonic activity of the Third Generation is aimed at the reformation of the earth to its pre-Flood state, including the reformation of Pangea (for it was shortly after the Flood that Pangea divided (Gen. 10:25)).
 - (a) **Every valley shall be exalted and every and hill shall be made low and the crooked shall be made straight and the rough places plain:** Is. 40:4. The processes of orogeny are to be reversed, namely the continental plates are to reverse course and return to Pangea.
 - (b) **And every island fled away and the mountains were not found:** Rev. 16:20. Such tectonic activity results in no disconnected landmasses, hence in Pangea. This tectonic activity is in process throughout the Third Generation: Rev. 6:14.
 - (c) **Earthquakes in diverse places:** Matt. 24:7. Such tectonic activity will produce earthquakes unlike any in recorded history—Rev. 6:12; 11:13,19; 16:18–20.
 - (d) The hydrology (water-cycle) of the earth will return to its original plan as described in Gen. 2:5–6,10–14—see Ezek. 47:1–12, Rev. 16:12 (the current Euphrates will apparently not be used). The Millennial Temple is at Eden and the Holy Oblation of Ezek. 40–48 around which is organized the inheritances of the Twelve Tribes.
 - (e) **The plain of the Land:** Rev. 20:9. All of Pangea is of generally uniform elevation, at the center of which is the spring of Eden under the Millennial Temple. The Gentile Nations will radiate outward from Israel at the heart of Pangea, with Egypt and Assyria next to Israel in prominence (Is. 19:18–25). In that day there will no distinction between **gh** (*γη*) in the sense

of the land of planet earth and **gh** in the sense of the Land of Israel or Palestine: it will all be one land mass and all part of Elect Israel's earthly empire.

- (3) This geology is important in understanding Gog and Magog World War II (as well as Gog and Magog World War I at the close of the Tribulation).

D. Activities of Little Season

- (1) Satan's and the demons' main task is to deceive reprovved Gentiles at the close of the Millennium that they can successfully rebel against Elect Israel's rule of righteousness: Psalm 2, Rev. 20:7-9. It is interesting that this takes a period of three years. Clearly Satan has learned nothing from Gog and Magog World War I and the Battle of Armageddon and clearly he and his host have no respect for Elect Israel.
- (2) The culmination of Satan's Gentile rebellion is Gog and Magog World War II—see III below.
- (3) Satan's activities are confined solely to the Nations—he is not allowed inside the Nation of Israel, the heart of Pangea.
- (4) Satan has been systematically reduced in sphere as each House of God's Elect enters into its Hope.
- (a) When the Body of Christ, as the expression of Christ's personal authority, hands Satan over to Michael, Satan has forever lost his portfolio as the Chief Saraph and hence no more has any angelic portfolio at all. He is now not allowed to take his place as the Chief Saraph / Covering Cherub, the crowning piece of Yehweh's personal canopy of dragons.
- (b) Michael is therefore authorized to attack Satan since the latter is no longer the former's superior; and this is true for any angel in Michael's host (since Satan has no angelic portfolio at all). Satan is now not allowed to have access to the angelic heavens, but is confined to earth (including Israel) and the first heaven only.
- (c) When the 144k defeat Satan and his offspring and their armies at Armageddon, then Satan is bound for the 1,000 years.
- (d) When Satan is released for the Little Season, he has access only to the Gentile Nations. After his defeat, there is no place left but the Lake of God-Fire, where Yehweh will personally embrace Satan without end with unbridled passion.

E. Astrological Considerations Satan's activities of the Little Season are implicit in Rooms 2 and 3 of House 8 and Room 2 of House 11 and all the rooms of House 12—see I.E above.

III. Satan's Final Revolt

A. Geography of Revolt

- (1) Because of the geology of the Little Season, the landmass of earth is uniformly elevated Pangea with Israel at its center.
- (2) Satan stirs up the Nations around Israel, and since all the landmass is physically accessible—they approach Israel on the **plain of the earth**, all Nations are present, so this is truly a world war.
- (3) The text should be translated (Rev. 20:9) as **and encircled the inserted-encampment of the Holiest Place** (see Rev. 20 notes). The inserted-encampment is the Holy Oblation and the Holiest Place is the Millennial Temple as described in Ezek. 40-48.
- (a) Ezekiel describes in detail the Holy Oblation: a 60 mile by 60 mile square within the Millennial Land, set aside for the Ceremonial Law, Temple, City, David's quarters, etc. The top 24 mile by 60 mile band is the oblation for the Levitical ministers, the middle 24 mile by 60 mile band is the oblation for the sons of Zadok, at the center of which is the Millennial Temple, in which is the Holiest Place, in which is the Spring of Eden and out of which comes the river of healing waters, and the bottom 12 mile band by 60 mile band is partitioned into five 12 mile by 12 mile squares (the outer squares being David's portions, the center square being the City, and the inner squares between being the public gardens): see Ezek. 45:1-6;

- 48:20 and the diagrams in Appendix 88 of the Companion Bible. Interpreting **hagion** as a neuter in Rev. 20:9 ALONE gives us a meaningful interpretation of this text.
- (b) Further, **the Beloved City** must be the City of Ezekiel, the central 12 mile by 12 mile square of the bottom 12 mile by 60 mile band of the Holy Oblation. This is an explicit reference to Millennial Jerusalem, and indicates the Gentile armies penetrate the Land only as far as the boundary of the Holy Oblation, but do not cross it; the Holy Oblation is not defiled.
 - (c) Note John does not designate this city by "Jerusalem". He uses that name only for the eternal Jerusalem which descends to the Land out of the angelic heaven. Recall that Jerusalem of the Second Generation is denoted "Sodom and Egypt", Jerusalem of the Third Generation is denoted "Babylon the Great", and Jerusalem of the Millennium is denoted "Beloved City".
 - (d) Note that the Sanctuary overlies the Spring of Eden in Mesopotamia. So this Beloved City is located well away from apostate Jerusalem of the Third Generation; that city will never be rebuilt as Rev. 14-18 repeatedly state for Babylon the Great.
- (4) This geographical context explains why the reprobate Gentiles make this area and its Temple their focus.
- (a) The Gentiles hate the Holy Oblation and the Temple because the ceremonial law is the habitual reminder of Jewish distinctiveness and supremacy (Ex. 19:5-6, Is. 61:5-6, I Pet. 2:9); for Israel mediates for the Gentiles before God.
 - (b) The Gentiles' yearly travel to this very sanctuary to celebrate the Feast of Tabernacles, the feast of Israel's ingathering to be the supreme nation (Is. 2:1-4; 60; 61, Micah 4:1-4, Is. 14:1-3, Amos 9:12-15, etc), and hence the feast of Gentile subjugation. The Gentiles are supernaturally forced to do this under penalty of annihilation (Zech. 14:16-21); although the Elect Gentiles submit themselves to Israel gladly (Zech. 8:23, Matt. 8:11). So the reprobate Gentiles who live to the end of the 100 years hate the Holy Oblation and the Temple because they are the yearly reminder of Gentile subjugation to Israel.
 - (c) The Gentiles hate the Holy Oblation and Temple since upon the Inner Court and the Holy of Holies rests the angelic Shekhinah, the Cloud of Glory, the visible reminder of the supernatural power by which the Millennial Kingdom was established and continued to be maintained (Ezek. 43:1-7).

B. Gog and Magog World War II

- (1) **Gog** is an English transliteration of the Greek transliteration of the corresponding Hebrew word, which word is curious given Biblical usage of it and related terms occurring in Ezek. 38:2: Gog is of the tribe of Reuben (I Chron. 5:4) and Rosh is of the tribe of Benjamin (Gen. 46:21), while Meshech and Tubal are regions on the northern boundary of Assyria [Unger, 3rd Edition, 716], consistent with "north" in Jewish terms not being compass north, but "prophetic" north, namely Assyria-Babylonia-Medo-Persia (Zech. 2:6-7); cf. Ezek. 38:15. Since Gog is spoken of as a "person" in Ezek. 38-39, it would seem that this prince is an Assyrian Jew, which compares with AntiChrist being an Assyrian Jew (Is. 11). In the broader sense, Gog refers to a confederacy of nations opposed to Messianic Israel at the close of the Tribulation, including Reprobate Israel, Ethiopia and Libya (Ezek. 38:5), King of the North and the King of the South (Dan. 11).
- (2) **Gog** in the sense of Rev. 20 refers to Nations surrounding Israel (Rev. 20:9), and hence seems to refer to all Nations outside Israel, i.e. to all Gentile Nations.
- (3) **Magog** is an English transliteration of the Greek transliteration of the Hebrew word which simply means "land of Gog", which in this case refers to all of Pangea outside the Israel heartland.

(4) This Gog and Magog World War (GMWW) of Rev. 20 cannot be the same as the GMWW depicted in Ezek. 38–39.

<u>Issue</u>	<u>Ezek. GMWW</u>	<u>Rev. GMWW</u>
Satan's forces	Includes reprobate Jews + Nephilimic Jews and Gentiles	Includes only reprobate Gentiles, no Nephilim, no Jews (they are all elect)
Timing	Takes place before Israel's national iniquity is declared forgiven, i.e. before Millennium	Takes place three years after the close of the Millennium
Duration	The last half of Daniel's 70th Sabbatical, i.e. 3.5 years, culminating in the Battle of Megiddo (Armageddon)	Almost instantaneously
God's forces	Shekhinah-empowered 144k, who systematically recover and purify the inheritance promised to Abraham and kill and trample perhaps billions of reprobates and Nephilim	No earthly humans involved at all; Satan's forces are destroyed by fire from the heavens
Geography	Climax of the war is upon the mountains of Israel	Climax of the war is upon the broad plain of Pangea around Israel at the heart of Pangea
Disposal of dead	Scavengers will consume the corpses and burial parties will take care of the rest for seven months	There are no dead reprobates to dispose of since all are cremated, rather vaporized, on the spot from the heavens
Outcomes	AntiChrist and False Prophet are taken alive and put into the Lake of God-Fire; the Millennial phase of Israel's eternal earthly empire is established	Satan and demonic angels cast into Lake of God-Fire; the eternal phase of Israel's eternal earthly empire is established via the Great White Throne, the bringing in of each Elect Nation, the new heavens and new earth with eternal Jerusalem

(5) Because of the above, it is imperative to distinguish the GMWW of Ezekiel from the GMWW of Revelation 20; and we do this in this session by calling the former GMWW I and the latter GMWW II.

C. Astrological Considerations GMWW II is dealt with in Room 1 (Hydra/Al-Drian—Great Saraph forever subdued) of House 12 (Leo/Knem/Aryo/Minchir-Al-Asad—Redeemer rends Great Enemy) of the Zodiac.

IV. Final Punishment of Satan

A. No (Additional) Adjudication of Satan

- (1) The consequence of GMWW II is the immediate casting of Satan and his host into the Lake of God-Fire.
- (2) There is no court hearing for Satan (or his angels) at the conclusion of GMWW II; he enters the Lake before the Great White Throne (GWT).
- (3) The only court hearing for Satan (and implicitly his angels?) is that recorded in Gen. 3.
- (4) The principle seems to be that a perfect being who falls is adjudicated as reprobated at their first, manifested offence. Application Adam and Eve were adjudicated in Gen. 3, so it would seem they are not present at GWT, but will be cast in when all the other human reprobates are cast in.

B. Lake of Truly-God-Fire

- (1) This place is referred to several times in the Greek text in similar, but somewhat different, ways. But are we correct in calling it the **Lake of Most-God-Fire**
- (2) The concordance of these usages is as follows:

Rev. 14:10: **in fire and divinity** (ἐν πυρὶ καὶ θείῳ)

Rev. 19:20: **the lake of fire of the burning divinity** (τὴν λίμνην τοῦ πυρὸς τῆς καιομένης θείῳ)

Rev. 20:10: **the lake of fire and of divinity** (τὴν λίμνην τοῦ πυρὸς καὶ θείῳ)

Rev. 20:14: **the lake of fire** (τὴν λίμνην τοῦ πυρὸς)

Rev. 20:15: **the lake of fire** (τὴν λίμνην τοῦ πυρὸς)

Rev. 21:8: **the lake burning [with] fire and divinity** (τὴ λίμνη τῆ καιομένη πυρὶ καὶ θείῳ)

- (3) Observations on this usage:

- (a) Four of the above six occurrences use either **theios** (θεῖος) or **theion** (θεῖον), both from the **theos** word group, the former being masculine and the latter being neuter, the former referring specifically to God and His nature and the latter referring to God's nature or to burning sulphur (brimstone). In addition to Rev. 14:10; 19:20; 20:10; 21:8 listed above, this word also occurs in Luke 17:29, Acts 17:29, II Pet. 1:3,4, Rev. 9:17,18. Please note the II Peter references are clearly feminine and there is no debate over how these should be translated; so we need not further consider these references below. So the issue concerning the proper translation of this word boils down to considering the remaining 8 passages.
- (b) The only way to objectively tell **theios** from **theion** is by the inflection, which is identical except in the nominative singular (the plural does not occur), and in our eight passages, this happens exactly twice, namely in Acts 17:29, where there is no debate that it means God in His nature or divinity, and in Rev. 9:17, where there is no debate that it means burning sulphur (since the item in question is a product of a creature)—see (d) below. In the 6 remaining passages, determining **theios** from **theion** cannot be done inflectively, but only contextually.
- (c) The construction in each of our 6 passages—Luke 17:29, Rev. 9:18; 14:10; 19:20; 20:10; 21:8—is either hendiadys or hendiatrix, and in every case **theios** or **theion** is being used as an adjective of superlative degree. This is also the construction in Rev. 9:18.
- (d) The question in each of our 6 passages is this: is the item created, either by God or from a creature, OR is the item uncreated, pertaining to God's own essence as the exercise of His exclusive prerogatives? We now consider these 6 passages.
- (e) Luke 17:29. This refers to the destruction of Sodom and Gomorrah and hence to materials which God used or created *ad hoc* for that particular event; and hence this is **theion** in the sense of burning sulphur.
- (f) Rev. 9:18. These refer to that produced by the demonic locusts, and it reinforces the usage in 9:17 already dealt with (as well the appearance of another form of **theion** in the hendiatrix descriptions of the locusts' breastplates).
- (g) Rev. 14:10; 19:20; 20:10; 21:8. Each of these passages is not a reference to some temporal judgment enacted through some material or creaturely means, but rather God's eternal

- judgment as the exercise of His unbridled passage (**orgy**) toward the reprobate. It is inconceivable that creaturely means or intermediaries are used here—this is the exercise of His sole and divine prerogative. We therefore take this as **theios**, referring to God's own essence. The fire of eternal judgment is, to superlative degree, the **truly-God-fire** or **most-God-fire** or **divinest-fire**, etc. A nice confirmation of this view is that burning sulphur has brilliant color (see Rev. 9:17) which describes the fire sometimes used in temporal judgment; but the fire of eternal judgement is completely black and without color, so much so that it is called **utter darkness** (Matt. 8:12, 25:30, etc).
- (4) This fire is UNCREATED and is in fact God's own Infinite Essence enwrapping the reprobate in a total, direct embrace of torment which simultaneously tortures them and maintains their fully functional conscious existence. God Himself is the fire.
- (a) The reprobate indeed are on an arc to the "envelope" of the Divine Essence; not as Teilhard de Chardin claims, but rather on an arc to be buried alive within God's own Essence of hate and wrath. This is the real *Matrix*, with plenty of energy going *into* its inhabitants. They will shriek and grind their teeth forever and ever (Matt. 8:12; 25:30), with their vocal cords and dentin being constantly renewed so that they can shriek and grind without stopping.
- (b) Thus the Lake of Fire in Rev. 14:10; 19:20; 20:10,14,15; 21:8 is in reality the Lake of the Truly-God-Fire.
- (c) This explains why the God of the Scriptures makes BOTH of the following statements: **by Myself I have sworn** (Gen. 22:16, Is. 45:23, Jer. 44:26; 49:13; 51:14, Amos 6:8, Heb. 6:13) and **by My wrath/holiness I have sworn** (Ps. 95:11, Amos 4:2, Heb. 3:11;4:3).

C. Unending Torment of Satan and Offspring

- (1) See B(3)(g) above.
- (2) The first to be buried in the fiery wrath of God's Essence—the Lake of Truly-God-Fire—are the AntiChrist and False Prophet (Rev. 19:20).
- (a) Since Nephilim do not have human spirits and souls, they have no continued existence AFTER death (Is. 26:14); so once they die, there is really nothing to torture.
- (b) AntiChrist and False Prophet are case ALIVE into the Lake of Truly-God-Fire and shriek and grind their respective dentition for 1,003 years before Satan and his host join them.
- (c) Satan is bound for 1,000 years knowing that during all of that time his progeny are utmost torment. This is a powerful motivator for Satan when he is released to stir up the Nations.
- (3) When Satan and his host are put into the God-Fire (Rev. 20:10), then the Great Saraph begins shrieking and teeth-grinding with all 7 heads forever and ever.

D. Astrological Considerations Satan's unending torture in the God-Fire can be seen in Room 2

(Ara/Bau/Al-Mugamra—Redeemer pours out the fire of His wrath) and Room 3 (Draco—Great Dragon cast down) of House 4 (Sagittarius/Knem—dual-natured Redeemer is victorious) as well as Room 1 (Hydra/Al-Drian—Great Saraph forever subdued), Room 2 (Crater/Al-Ches—Redeemer pours out His wrath on Great Saraph), Room 3 (Corvus/Oreb/Aryo/Al-Asad—Birds of prey devour Great Saraph) of House 12 (Leo/Knem/Aryo/Minchir/Al-Asad—Redeemer rends Great Enemy).

V. **Great White Throne Judgment** (Rev. 20:11–15)

A. Resurrection of Elect Gentiles

- (1) Job and Elect Gentiles rise after GMWW II and the former heavens are no more: Job 14:12–15
- (2) Job and Elect Gentiles rise to see Christ as the Last Adam / Savior of the Nations in the "latter day" upon the earth: Job 19:25–27.
- (2) The GWT takes place after GMWW II when the former earth and heavens are no longer: Rev. 20:11.

B. Judgement of Elect Gentiles and Reproved "Gentiles"

- (1) No originally perfect, but fallen, beings are present: Satan, demons, Adam, Eve. All these have been previously adjudicated. See previous discussion on this point.
- (2) **And I saw the dead, the great and the small, standing before the Throne** (Rev. 20:12); **and the Sea gave [up] the dead in it** (Rev. 20:13). The Sea is in figurative contrast with Pangea (verse 8); indeed this judgment immediately follows GMWW II. This is NOT a reference to Davy Jones' Locker, but an explicit reference to the Gentiles, both Elect and Reprobrate.
- (3) This judgment includes that previously described by Job in Job 14:11–15; 19:25–27 and by Christ in Matt. 25:31–46 (note verse 41). Note that the Reprobrate of all ages are accounted as "Gentiles": a reprobated person who is biologically from the Nations is a Reprobrate Gentile, a reprobated from the Nation is a Reprobrate Gentile (II Sam. 4:3, Matt. 18:17), and a reprobated from the time of the Body of Christ (in which even Jews are accounted as nations—cf. I Cor. 12:2, Rom. 11:11–27, Eph. 3:6) is a Reprobrate Gentile. So this is a judgment of Gentiles, both Elect and Reprobrate, where "Reprobrate Gentile" refers to all reprobated humans: AntiGentiles and AntiIsrael and AntiBody comprise the Reprobrate Gentiles.

C. Standards of Judgment

- (1) Concerning the Great White Throne judgment, **great** indicates this is the judgment of judgments—the final judgment, and **white** indicates that absolute holiness and justice according to each of the Three Laws will be the unbending standard of judgment.
- (2) Even though John does not explicitly mention it—how could he when the Pauline Mystery is not his apostolic commission and when it could not be known since the Apocalypse is the first written book of the N. T. and written at the close of the Second Generation and the Pauline Mystery is yet to be revealed—but the Law of each Dispensation will be used at this judgment: Pauline Law for the reprobated of the Body age, Israel's Law for reprobated Jews, and Gentile Law(s) for reprobated Gentiles. Each will be judged according to how their works violated the Law of the dispensation in which they lived. If they lived in more than one dispensationally associated period of time, then they will be condemned out of more than one Law. For the Elect Gentiles they will be checked against the Book of Life and rewarded for their works in accordance with Gentile Laws. Actually, the AntiBody could be judged by any of the Laws of God for in violating Pauline Law they could not help but also violate Jewish and Gentile Laws: e.g., in denying Pauline distinctiveness, they also deny Israel's Hope and the Gentiles' Hopes and hence violate their Laws as well. In this way, the AntiBody are rightfully grouped with the goats and condemned in this way. Similarly for the Anti-Israel.
- (3) Book of Life in Rev. 20:15 refers ONLY to Elect of the Nations: the Body's Book of Life and Israel's Book of Life have already been used: no Body saints or Elect Jews present at GWT.

D. Consequences of Judgment Each Reprobrate Gentile, cast into the same Lake of Truly-God-Fire as Satan, his host, AntiChrist, False Prophet, is personally embraced by God's own being with that embrace tailored to that person and the dispensational Law they spurned: imagine a non-repentant evangelical or covenantalist being dispensationally fire-hugged without reprieve: II Thess. 1:6–10.

E. Astrological Considerations The assessment of the Nations is seen in Room 2 (Sirius/Al-Shira-Al-Jemeniya—Redeemer is Great Prince of right hand to elect Gentiles) and Room 3 (Sebak/Al-Shira-Al-Shemeliya—Redeemer is Great Prince of left hand to reprobated Gentiles) of House 10 (Al-Tauman—dual-natured Redeemer rules as Prince of Peace).

VI. **Renovation of Heavens and Earth in Day of God** (still under construction)A. Renewed Heavens and Renewed Earth (Rev. 20:11; 21:1–26; 22:1–2, II Pet. 3:10–13)(1) **From Whose face fled the Land and the heaven, and absolutely no place was found for them:** Rev. 20:11.

- (a) Is this only what John sees in the vision, or does it refer to an actual future event? If the latter, then the heaven that flees and has no place cannot be the angelic court, or Second Heaven, since later the context mentions the scrolls, and therefore implicitly the 24 Elders; and it cannot be the Third Heaven, the manifestation of the Ancient of Days. So this must be the First Heaven, i.e. the atmospheric and physically visible heaven. The Third Heaven never needed renovation and the Second Heaven was already renovated during Israel's Third Generation. So that is left to be changed is the First Heaven.
- (b) Does the Land cease to exist, or is it being further reconfigured or recreated to receive the Eternal Jerusalem? The latter seems the case, for the Holy Oblation and the Millennial Temple must cease for the Land to receive a city whose base is 1377 miles by 1377 miles; this requires extensive changes in both the geology and the visible heavens. This completes the geological reformation of the Land and planet begun back in Israel's Third Generation.
- (c) As elsewhere, the theme is renovation back to a pre-Fall heavens and earth, but with a new Jerusalem and concomitant adjustments to the solar system. By the close of the Third Generation, the earth had been restored back to a pre-Flood state. Now it will be restored back to a pre-Fall condition.

(2) The passing of the old Land/earth and old heaven and as the completion of renewal and renovation takes place **within** the Day of the Lord and **through** the Day of God: II Pet. 3:10–13 (Greek text).B. Eternal Jerusalem as Glorified Israel (Rev. 21:2–27)C. Completed Geological Reformation (Rev. 21:16; 22:1–2)D. Final Consummation of Christ and Israel in Day of God (glorified state: I John 3:2, eternal Jerusalem: Rev. 21,22)E. Consummation of Christ and Nations in Day of God (Rev. 21:24–26, II Pet. 3:10–13). In the restored Zodiac, this is seen in the marital imagery of Room 2 (Andromeda/Set-Sirra—redeemed of the nations bound) and Room 3 (Cepheus/Pekuor/Al-Phirk/ Al-Rai—Redeemer returns to rule as King) of House 7 (Pisces Hori/Dagim/ Al-Samaca—redeemed seeds of the nations), as well as Room 1 (Set-Cassiopeia—redeemed of the nations freed and ruling with their Redeemer-King) and Room 3 (Peretz/Perseus/Kar-Knem—Redeemer subdued by breaking) of House 8 (Aries/Bara-Ziggar/Al-Sheratan/Tametouris-Ammon—Redeemer as triumphant, sacrificial Lamb of God).

Overall Structure Of Ancient Zodiacal Data (See Sessions III, IV, V of TGF Conference 2004)

KEY: Sphinx—Virgo head + Leo body

DIVISION ONE: First Six Houses**BOOK ONE: First Four Houses and Their Rooms**

House 1: Virgo/Sunbul/Tsemeh—virgin through whom comes branch and seed

Room 1: Kamah/Shes-nu—desired son as seed of Virgo

Room 2: Centaurus/Bezeh/Asmeath/Toliman—as eternal, bruised sin-offering, dual-natured horse-man pierces the sacrifice (Victima) of the altar

Room 3: Boötes/Al-Katurops/Nekkar—coming, conquering, judging, reaping, ruling branch who was pierced

House 2: Tulk/AI-Zubena—sacred altar of redemption

Room 1: Adom/Tav—cutting off is complete and finished (last letter of Semitic alphabets)

Room 2: Victima/Sura/Asedah—slain lamb pierced and offered by Centaurus

Room 3: Corona/Atarah/AI-Iclil—jeweled crown

House 3:** Scorpio/AI-Akrab—scorpion stinging left heel of Orphiuchus and being crushed by right foot of Orphiuchus (**cardinal sign)

Room 1: Serpens/Alyah/Cheleb—accursed, coiling serpent striving for jeweled crown (Corona)

Room 2: Ophiuchus/Afeichus—man grasping Serpent, stung by Scorpio, smashes Scorpio's head

Room 3: Hercules/AI-Giscale/Bau—coming, mighty god-man with wounded heel grasps Cerberus and smashes Draco's head

House 4: Sagittarius/Knem—conquering dual-natured horse-man archer

Room 1: AI-Nesr/Nesher/Fent-kar/Shelyuk/Vega—serpent-opposing, exalted, rising eagle

Room 2: Ara/Bau/AI-Mugamra—downward pointing, complete, reaping fire of coming one

Room 3: Draco—great saraph cast down with head smashed by Hercules

BOOK TWO: Second Four Houses and Their Rooms

House 5: Capricornus/AI-Dabik/AI-Gedi—slain dual-natured goat-fish of sacrifice

Room 1: Sagitta/Sham—smiting arrow

Room 2: Aquila/AI-Tair/AI-Shain/AI-Cair—smitten, pierced, bloody, wounded-in-heel, falling eagle

Room 3: Delphinus/Rotaneb—swift dolphin rising from waves

House 6:** Aquarius/Deli—water-bearer pours out his buckets (**cardinal sign)

Room 1: Aar—stream of water from buckets of Aquarius *****

Room 2: Pegasus/Scheat/Enif/Matar—going-returning, winged, chief-horse who causes water to overflow

Room 3: Cygnus/Azel/Deneb/Tes-ark—speedy swan returning from afar to judge

DIVISION TWO: Second Six Houses

House 7: Pisces Hori/Dagim/AI-Samaca—multitude of fishes of coming one

Room 1: AI-Risha—band binding fishes together and wrapped around neck of Cetus of next house

Room 2: Andromeda/Set-Sirra—bound queen with feet resting on shoulder of Perseus of next house

Room 3: Cepheus/Pekuor/AI-Phirk/AI-Rai—branch and breaking one comes to rule as king and redeemer

House 8: Aries/Bara-Ziggar/AI-Sheratan/Tametouris-Ammon—bruised, wounded, sacrificial, righteous lamb rules

Room 1: Set-Cassiopeia—enthoned queen freed and ruling with her king

Room 2: Cetus/Knem/Menkar—great subdued enemy bound by AI-Risha

Room 3: Peretz/Perseus/Kar-Knem—breaking one subdues the adversary

BOOK THREE: Third Four Houses and Their Rooms

House 9:** Taurus/AI-Thaur—goring bull rules and delivers (**cardinal sign)

Room 1: Orion/AI-Giauza/AI-Nagjed/AI-NitakOrion—wounded branch comes forth as glorious prince of light

Room 2: Eridanus/Pehtat—fiery river of judgment from Orion's foot

Room 3: Auriga/Alioth/Menkilon/Maaz/El-Nath—slain shepherd secures his flock

House 10: AI-Tauman—dual-natured-twinning one

Room 1: Arnebo/Bashti-beki—trampled and bound serpent-enemy

Room 2: Sirius/AI-Shira-AI-Jemeniya—great prince of right hand

Room 3: Sebak/AI-Shira-AI-Shemeliya—great prince of left hand

House 11: Klaria/Asellus/Ma'alaph—corralled and secured herd animals

Room 1: AI-Kaid/AI-Ruccaba—assembled herd secure

Room 2: AI-Kaid/Megrez-Arctos—assembled herd traveling

Room 3: Argo/Canobus/Soheil/Subilon—ark of safety for traveling possession of coming, desired branch

House 12:** Leo/Knem/Aryo/Minchir-AI-Asad—triumphant lion rends and crushes enemy (**cardinal sign)

Room 1: Hydra/AI-Drian—abhorred enemy forever subdued

Room 2: Crater/AI-Ches—cup of fiery wrath

Room 3: Corvus/Oreb/Aryo/AI-Asad—birds of prey gorge on enemy rent by lion

Overall Structure Of Ancient Zodiacal Message

KEY: Sphinx (Virgo head / Leo body: unified message concerning one Person, beginning with Virgo, ending with Leo)

DIVISION ONE: Sufferings of Redeemer**BOOK ONE: Redeemer of Nations and His Sufferings**

House 1: Virgo/Sunbul/Tsemeh—Redeemer is virgin-born

Room 1: Kamah/Shes-nu—Redeemer is the desired seed of the virgin

Room 2: Centaurus/Bezeh/Asmeath/Toliman—dual-natured Redeemer pierces Himself as altar's sacrifice

Room 3: Boötes/Al-Katurops/Nekkar—pierced Redeemer comes [back] to judge nations and reap His wrath

House 2: Tulkul/Al-Zubena—Redeemer is sacrificed on the altar

Room 1: Adom/Tav—Redeemer's atonement complete and finished for elect of nations

Room 2: Victima/Sura/Asedah—Redeemer pierces and offers Himself (as Centaurus)

Room 3: Corona/Atarah/Al-Iclil—Redeemer crowned Lord of all

House 3:** Scorpio/Al-Akrab—Enemy stings Redeemer with death and is crushed (**cardinal sign)

Room 1: Serpens/Alyah/Cheleb—Serpent strives for the Crown (Corona)

Room 2: Ophiuchus/Afeichus—Redeemer grasps Serpent, stung by Scorpio in heel, smashes Scorpio's head

Room 3: Hercules/Al-Giscale/Bau—God-man Redeemer grasps Cerberus, smashes Draco's head, but heel is wounded

House 4: Sagittarius/Knem—dual-natured Redeemer is victorious

Room 1: Al-Nesr/Nesher/Fent-kar/Shelyuk/Vega—Redeemer is exalted as an ascending eagle

Room 2: Ara/Bau/Al-Mugamra—Redeemer pours out the fire of His wrath

Room 3: Draco—Great Dragon cast down

BOOK TWO: Redeemed of Nations Secured by Redeemer's Sufferings

House 5: Capricornus/Al-Dabik/Al-Gedi—Redeemer suffers, is buried, and rises again for elect Gentiles

Room 1: Sagitta/Sham—Redeemer is smitten as by an arrow

Room 2: Aquila/Al-Tair/Al-Shain/Al-Cair—Redeemer gives up His life

Room 3: Delphinus/Rotaneb—Redeemers takes His life back and rises from the dead

House 6:** Aquarius/Deli—Redeemer pours out charismatic blessings upon redeemed Gentiles (**cardinal sign)

Room 1: Aar—fishes in stream of blessing from Redeemer

Room 2: Pegasus/Scheat/Enif/Matar—blessings from Redeemer Who returns in short order

Room 3: Cygnus/Azel/Deneb/Tes-ark—Redeemer to return in short order

DIVISION TWO: Glory that Should Follow

House 7: Pisces/Hori/Dagim/Al-Samaca—redeemed seeds of the nations

Room 1: Al-Risha—redeemed of the nations bound

Room 2: Andromeda/Set-Sirra—redeemed of the nations bound

Room 3: Cepheus/Pekuor/Al-Phirk/Al-Rai—Redeemer returns to rule as King

House 8: Aries/Bara-Ziggar/Al-Sheratan/Tametouris-Ammon—Redeemer as triumphant, sacrificial Lamb of God

Room 1: Set-Cassiopeia—redeemed of the nations freed and ruling with their Redeemer-King

Room 2: Cetus/Knem/Menkar—Great Enemy subdued

Room 3: Peretz/Perseus/Kar-Knem—Redeemer subdues by breaking

BOOK THREE: Redeemer of Nations and His Glory

House 9:** Taurus/Al-Thaur—Redeemer gores His enemies, rules the earth, carries redeemed to safety, establishes His kingdom (**cardinal sign)

Room 1: Orion/Al-Giauza/Al-Nagjed/Al-Nitak/Orion—Redeemer as Prince of Light and Prince of princes

Room 2: Eridanus/Pehtat—Redeemer judges His enemies

Room 3: Auriga/Alloth/Menkilon/Maaz/El-Nath—Redeemer safeguards elect Gentiles as True Shepherd

House 10: Al-Tauman—dual-natured Redeemer rules as Prince of Peace

Room 1: Arnebo/Bashti-beki—trampled Enemy cannot trouble elect of the nations

Room 2: Sirius/Al-Shira/Al-Jemeniya—Redeemer is Great Prince of right hand to elect Gentiles

Room 3: Sebak/Al-Shira/Al-Shemeliya—Redeemer is Great Prince of left hand to reproved Gentiles

House 11: Klaria/Asellus/Ma'alaph—redeemed Gentiles forever safe as a protected herd

Room 1: Al-Kaid/Al-Ruccaba—elect Gentiles securely protected

Room 2: Al-Kaid/Megrez-Arctos—elect Gentiles in transition, yet safe

Room 3: Argo/Canopus/Soheil/Subilon—elect Gentiles safely arrive in eternal (phase of) earthly kingdom

House 12:** Leo/Knem/Aryo/Minchir/Al-Asad—Redeemer rends Great Enemy (**cardinal sign)

Room 1: Hydra/Al-Drian—Great Saraph forever subdued

Room 2: Crater/Al-Ches—Redeemer pours out His wrath on Great Saraph

Room 3: Corvus/Oreb/Aryo/Al-Asad—Birds of prey devour Great Saraph