

A decorative border of yellow stars surrounds the entire page. The stars are arranged in a rectangular frame, with a single row of stars along each edge.

Three Rivers Fellowship

The Clock Scrolls

**Stephen Rodabaugh, 1997
TRF Update, May 2024**

TABLE OF CONTENTS

1. Abstract..... 3

2. Overview of the Scrolls of John..... 3

 2.1. Purpose and Design of the Great Scroll..... 3

 2.2. Chronologic Divisions of the Great Scroll..... 3

 2.3. Purpose and Design of the Tiny Scroll..... 5

 2.4. Parallel Sidebars of the Tiny Scroll 5

3. Correlations with the Mosaic Feasts 6

 3.1. Feast of Trumpets..... 8

 3.2. Feast of Atonement..... 8

 3.3. Feast of Tabernacles 8

4. Daniel’s 70th Week – A Key Intersection 8

 4.1. Seventh Seal is the Seven Trumpets..... 8

 4.2. Seven Trumpets is Collectively Daniel’s 70th Week 9

 4.3. Last Seven Years of Third Generation is Daniel’s 70th Week..... 10

5. Correlations with the Third Generation..... 10

 5.1. First Thirty Years are the First Four Seals 10

 5.2. Years 31-33 Are the Fifth and Sixth Seals 10

 5.3. First 33-Years are the Sixth Sidebar and the Seven Epistles 11

 5.4. Year 34 to Year 36½ is the Seventh Seal (First Half) 11

 5.5. First 36 ½ Years are Sidebars Two, Four, Five, and Six..... 11

 5.6. Year 36½ to Year 40 Seventh Seal (Second Half)..... 11

6. Correlation with Daniel’s 70th Week 12

 6.1. Daniel’s 70th Week is the Seventh Seal 12

 6.2. Midpoint of Daniel’s 70 Week Death 12

 6.3. Second Half of Daniel’s 70th Week is the Seventh Trumpet..... 12

 6.4. Climax of Daniel’s 70th Week 12

LIST OF FIGURES

Figure 1. Correlation of the Clocks of Weeks, Days, and Feasts 7

Figure 2. Correlation of Last Festal Season with the Scrolls, Weeks, and Days 13

1. Abstract

The Scrolls of John's Apocalypse—the Great Scroll and the Tiny Scroll, the former divided into Seals, Trumpets, and Vials—comprise the master template of Israel's Third Generation. When correlated with the preceding clocks, new information is generated, including the following: Antichrist, the False Prophet, and Nephilimic Israel co-originate with the Two Witnesses, the 144 Thousand, and Elect Israel at the beginning of the 40 years of the Third Generation; the Seventh Trumpet is precisely the Daniel' 70th Seven; Michael wars against Satan at the beginning of Daniel's 70th Seven; and the 144 Thousand war against the whole globe during the last half of Daniel's 70th Seven.¹

2. Overview of the Scrolls of John

2.1. Purpose and Design of the Great Scroll

1. **Dimensions of Great Scroll:** 20 cubits by 10 cubits when rolled up, written on both sides of the parchment (Zech. 5:1–4).
2. **Position of Great Scroll:** upon the right hand of the Ancient of Days (Rev. 5:1).
3. **Sealed Condition of Great Scroll:** no one is able or worthy to undo the seals of the Scroll except the Lamb (Rev. 5:2–6:1).
4. **Purpose of Great Scroll:** detailed Master Plan of Israel's restoration and consummation with Messiah (Zech. 5:3 plus "Case-Law" plus Dan. 9:24), that plan which integrates and coordinates all preceding prophecies concerning Israel's resolution (cf. Dan. 12:9).

2.2. Chronologic Divisions of the Great Scroll

1. Seven Seals.
 - a. Four Seals.
 - i. Releasing of four wagons of demons from the Valley of Kidron between Zion and Olivet, one (red) to Palestine, one (black) to Assyrio-Persia, one (white) for Graeco-Macedon, one (iron-grey and strong) split between Egypt and siring the Nephilim: Zech. 6:1–8, Dan. 2:40–43, Gen. 6:1–9, Matt. 24:38–39, I Pet. 3:19–20, II Pet. 2:4–5, Jude 6.
 - ii. Releasing of four demonic princes by the Zoa of the Throne, each over one of the aforementioned wagons, apparently the "Prince of Palestine", the "Prince of Egypt", the Prince of Persia, and the Prince of Greece: Rev. 6:1–8, cf. Dan. 10:13,20. Note that the Red Prince is in the Land, another confirmation that the red horses disperse throughout Palestine.

¹ This outline was originally part of the 1997 November Bible Conference sponsored by Trinity Grace Fellowship. The conference theme was *The Prophetic Clocks of Scripture*. This particular outline, dealing with the Scrolls of the Apocalypse (Great Scroll and Little Scroll) was authored by Stephen Rodabaugh. It has been subsequently updated to reflect the current understanding of the TRF Eldership with regard to the Clock of Feasts (see the TRF outline devoted to the Clock of Feasts).

- b. Fifth Seal. The **little season** of additional suffering for Elect Israel: Rev. 6:9–12.
 - c. Six Seal: angelic warfare in the heavens, to be correlated with the Third Sidebar: Rev. 6:12–17; 12:7–9.
 - d. Seventh Seal = Seven Trumpets: Rev. 8:1–2.
2. Seven Trumpets.
- a. **Four Trumpets of Thirds.** Third of the Land destroyed, third of Mediterranean destroyed, third of fresh water destroyed, third of light from the heavens destroyed: Rev. 8:1–12.
 - b. **Three Trumpets of Woes.**
 - i. Fifth Trumpet of Demonic Locusts: Rev. 9:1–11.
 - ii. Sixth Trumpet of Demonic Horsemen: Rev. 9:13–21.
 - iii. Seventh Trumpet = Seven Vials: Rev. 10:7 (context); 11:15 (context); 15:1; 16:1. **Basic point:** given purpose of Tiny Scroll (Sections 2.3, 2.4 below), all Sidebars terminate at the same point; and the First Sidebar terminates at the Seventh Trumpet Rev. 11:15, and the Sidebars as a whole terminate at the Seven Vials (Rev. 15:1); and so Seventh Trumpet = Seven Vials.
3. Seven Vials.
- a. First Vial. Worst boils of all time in the Land: Rev. 16:1–2.
 - b. Second Vial. Mediterranean turns to putrefied blood: Rev. 16:3.
 - c. Third Vial. Fresh water of the Land turns to putrefied blood: Rev. 16:4.
 - d. Fourth Vial. Scorching heat from sun in the Land: Rev. 16:8–9.
 - e. Fifth Vial. Darkness in the Land and upon Jerusalem: Rev. 16:10–11.
 - f. Sixth Vial. Euphrates dried up and all the reprobate of the inhabited earth are gathered to the mother of all battles beginning at Megiddo and terminating in the Valley of Kidron: Dan. 11:44–45, Joel 3, Rev. 14:14–20; 16:12–16.
 - g. Seventh Vial. Babylon the Great is destroyed and all the geologic activity of the Seven Trumpets and Seven Vials reaches a climax with a reformation of Pangea: Rev. 16:17–21.
 - h. Expansions of details of the Vials:
 - i. concerning Great Babylon (Rev. 17–18)
 - ii. concerning Armageddon (Rev. 19)
 - iii. concerning the judgment of Elect Israel and the Millennial Kingdom (Rev. 20:1–6)

2.3. Purpose and Design of the Tiny Scroll

1. **Size of Tiny Scroll.** *Little scrolling* of Rev. 10:2 (Greek text).
2. **Position of Tiny Scroll.** Upon the left hand of a mighty angel: Rev. 10:1,5 (cf. Dan. 12:7).
3. **Open Condition of Tiny Scroll.** Already open in the angel's hand: Rev. 10:2
4. **Purpose of Tiny Scroll.** The tiny scroll, when eaten by John, enables him to prophesy **yet-again** concerning many people and nations and tongues and kings with regard to the about-to-blow Seventh Trumpet: Rev. 10:11 (whole chapter in context). Since there will be no delay between the Sixth and Seventh Trumpet (as there was between the Sixth and Seventh Seal—delay of a half-hour (Rev. 8:1)), the purpose of the Tiny Scroll is to give developments parallel to the Six Seals and Six trumpets—we call them **Sidebars**—which bring events to the point of the Seventh Trumpet. This interpretation is expressly confirmed at the close of the First Sidebar in Rev. 11:15.

2.4. Parallel Sidebars of the Tiny Scroll

1. **Sidebar of Two Witnesses:** Rev. 11. This Sidebar, and each Sidebar that follows, culminates at the blowing of the Seventh Trumpet, and specifies a 3.5-year period which terminates with the Seventh Trumpet. The Sidebar of Two Witnesses comprises exactly this 3.5-year period (1260 days), which coincides with the 42 months during which the city without the Temple is under the control of the Beast. The Two Witnesses are the high priest and temple-builder of Israel's Third Generation (Zech. 4:11–14 (cf. 3:1; 4:9), Rev. 11:4); and their death allows the Beast to desecrate the holy place (Dan. 7:25; 8:91–14; 11:31).
2. **Sidebar of Remnant in Wilderness:** Rev. 12:1–6. This Sidebar identifies as a woman in travail about to give birth, as a woman who has already given birth to Messiah, as that nation having the twelve signs of the sons of Jacob, namely Elect Israel. The great fire-dragon wants to consume the children she is in pains to deliver, but she goes to an uninhabited place or wilderness where she is nourished by Shekhinah for 3.5 years (1260 days). Cf. Is. 53:8; 54:1–8; 66:5–11. This remnant is the 144k (Rev. 7). This wilderness is the cleft of Olivet (Zech. 14:1–7, Ezek. 11:23), the wilderness of Micah 4:10.
3. **Sidebar of Angelic Warfare and Protection of Remnant:** Rev. 12:7–17. Cf. Dan. 12:1 (protection of remnant), Sixth Seal (Rev. 6:12–17) of angelic warfare, and subsequent nourishing of the remnant in the wilderness for 3.5 years (3.5 times—cf. Dan. 7:25; 9:27). Here the 144k mourn the grievous sins of Reprobate Nephilimic Israel (Zech. 12:10–14, Rev. 1:7; 7:5–8).
4. **Sidebar of Beast: Rev. 13:1–10.** The political Beast and the humanoid Beast, the former being the revived Greco-Macedonian empire (Dan. 2, 7, 8, 11:1–4, Rev. 2:12–13), the latter being the personal Nephilimic offspring of Satan (Ezek. 28, Dan. 8). This Sidebar begins with the Four Seals and the setting up of the political Beast with demonic iron and terminates with a 42-month period.

5. **Sidebar of False Prophet:** Rev. 13:11–18. This is the totality of apostate leadership of reprobate Israel with two parts: the Sanhedrin (the 70) and the priesthood (heads of the 24 courses plus the chief priest). The two horns are the respective heads of these two parts: the **Segan**, or chief priest who administrates the priesthood; and the **Nasi**, the chair of the Sanhedrin. These were prophesied in Ezek. 8:11; 11:1 with the common name of Jaazaniah, indicating their common fulfillment in the single totality of the lamb of the False Prophet. Thus, Satan has his Two Anti-Witnesses against the Two Witnesses, namely the segan and nasi against the high priest and temple-builder/provincial governor.
6. **Sidebar of Proclamations.** Proclamations One–Three begin with the Four Seals and culminate with the Seventh Seal; these proclamations are made to men in the Land. The Fourth Proclamation is made within the angelic hosts, and it occurs right at the point of the blowing of the Seventh Trumpet. Specific reference is made to the Little Season of the Fifth Seal (Rev. 14:13).
 - a. Everlasting Gospel: Rev. 14:6–7. The God of Elect Israel is proclaimed as the Creator.
 - b. Fall of Great Babylon: Rev. 14:8. The fall of Great Babylon = apostate Jerusalem (see Rev. studies) is proclaimed from the beginning of the Great Scroll's fulfillment.
 - c. Everlasting Torture of Reprobate: Rev. 14:9–12. Each one marked by the Beast or who worships the Beast has been ordained for unending torture in the fire of God's personal essence.
 - d. Harvest/Threshing of Reprobate: Rev. 14:14–20. Christ commissions and is about to send forth His sharp Sickle, namely the 144k, the remnant celebrated at the beginning of the chapter; also see Joel 2–3, Micah 4–5, etc., and compare with Rev. 16:12–16. The Seventh Trumpet is about to blow.

3. Correlations with the Mosaic Feasts

The Campaign of Armageddon, corresponding to the 2nd half of Daniel's 70th Week also corresponds to the pouring out the Angelic Vials. When the impact of the vials comes to an end so does Daniel's 70th Week, exactly 1260 days after the setting up of the Abomination of Desolation.

With the end of Daniel's 70th Week the Millennial Kingdom begins to be set up by Israel. There is nothing within the Clock of Scrolls or the Clock of Feasts that would allow for an explicit link. However, if we bring in the Clock of Days (not explicitly covered in the original conference) we can link these two prophetic clocks in a remarkable way.

First, recall that the Feast of Trumpets is the celebration of repentance and national unity. All Israel celebrates in this feast and therefore includes the idea of national unity and resurrection – a new Festal Season.

Figure 1 below illustrates the Clock of Days correlated with the Clock of Weeks and Feasts.

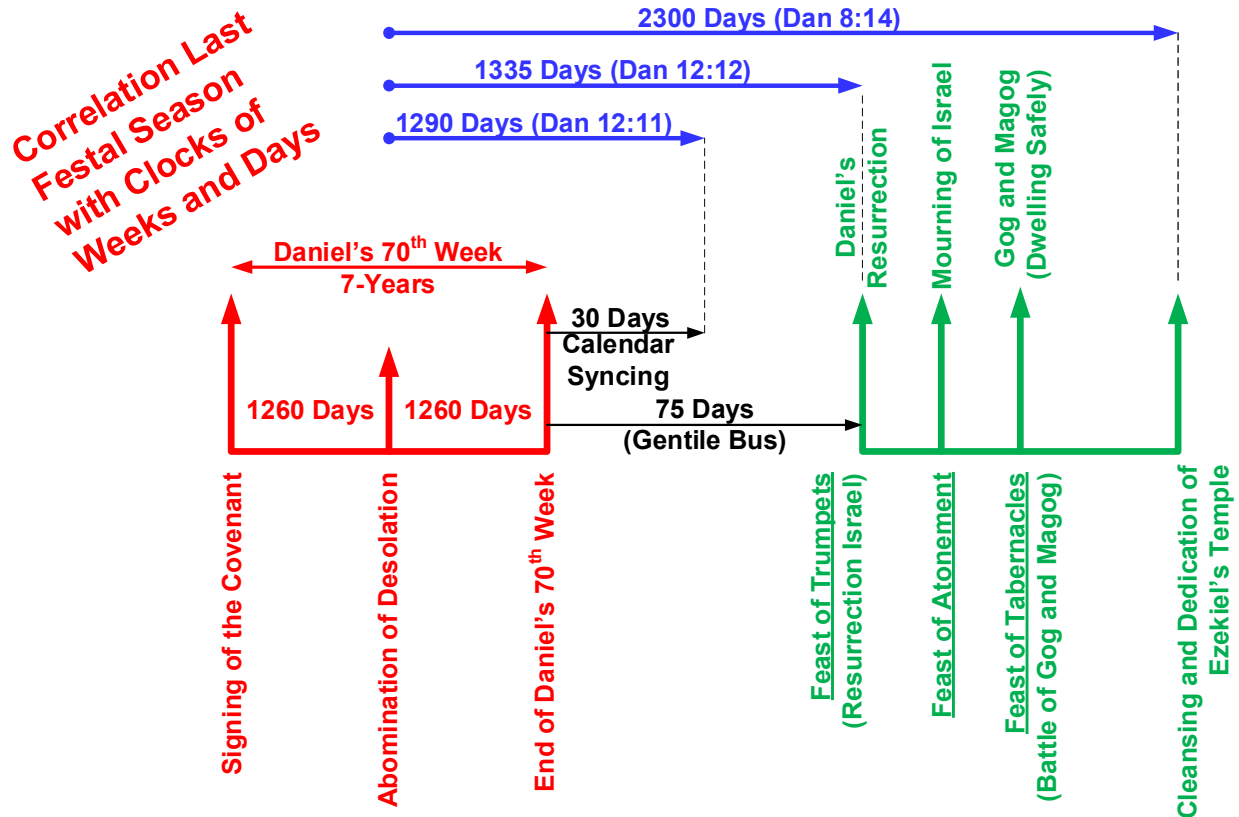


Figure 1. Correlation of the Clocks of Weeks, Days, and Feasts

We know from Daniel 12 that the Clock of Days includes the very day in which Daniel (specifically) and therefore Israel (generally) will be resurrected into the Millennial Kingdom, thus fulfilling the Vision of the Valley of Dry Bones (Eze 37), especially Eze 37:11:

Ex 37:11a Then he said unto me, Son of man, these bones are the whole house of Israel:

The fulfilling of the Valley of Dry Bones is the resurrection of all dead elect members of the nation of Israel, who meet those surviving the Tribulation, both the Land Dwellers and Diaspora, brought back to the Promised Land at Gentile expense on what might be called the "Gentile Bus".

With the Clock of Days, we can explicitly correlate (connect) the Clocks of Weeks and Feasts and implicitly the Clock of Scrolls (via the Vials). The final purpose of the Vials are complete at the end of Daniel's 70th Week so the Vials, which officially end the Clock of Scrolls as well as the middle of Daniel's 70th Week being the Abomination of Desolation explicitly correlates the Feast of Trumpets with the Abomination of Desolation via Daniel's Resurrection.

3.1. Feast of Trumpets

The Feast of Trumpets “sounds” the call for Israel to gather as a unified nation in the Land and enter into its Millennial Kingdom. Day 1335 of Daniel 12 explicitly identifies the day in which Daniel and Israel in total are resurrected into the Millennial Kingdom. For the first time all of Elect Israel is unified.

We can now pinpoint the day of the year in which Israel will rise together into the Millennial Kingdom. Our current calendar requires syncing with Israel’s Ceremonial Calendar, which is what the 1290 days of Daniel 12 are for. So, we can say mid-September.

3.2. Feast of Atonement

The Feast of Atonement is celebrated 10 days after Trumpets. The Feast of Atonement is when Israel as a nation mourns for their sin and acknowledge Christ the Suffering Servant. The Feast of Atonement is celebrated at the end of September.

3.3. Feast of Tabernacles

The Feast of Tabernacles celebrates the unity of Israel, marked by the nation safely dwelling in the land. The Feast of Tabernacles is celebrated 5 days after the Feast of Atonement. This feast is often referred to as “Booths” because all families are represented by family members setting up “tents” and living in them for this feast.

Because Israel is for the first time living peaceably in the land, the Northern Armies of Gog and Magog come swooping down upon the mountains of Israel and are slain by Jehovah Himself. This is similar to the many campaigns of Joshua who was totally obedient to the Lord’s commands. Israel did not have to raise a sword for the Lord went before them and slaughtered without mercy the enemy combatants. This is the fulfillment of the Battle of Gog and Magog as recorded for us in Eze 39. After Israel is done celebrating their first Feast of Tabernacles, they will take 7 months to clean up the dead human carcasses that lie on the mountains and for 7-years will burn little needed wood for the weapons of Gog and Magog will provide fuel for their fires.

The Feast of Tabernacles will be celebrated in early October.

4. Daniel’s 70th Week – A Key Intersection

All arguments given for the correlations in Sections 5 and 6 below sharpen considerably when it is established that the Seventh Seal = Last Seven Years of Third Generation = 70th Seven. Furthermore, the arguments immediately in favor of this “equation” are at least as important in their own right as, and have consequences at least as important as, this equation. It is recommended that the notes and tapes of Sessions II and III be consulted.

4.1. Seventh Seal is the Seven Trumpets

1. The breaking of the Seventh Seal results in the seven archangels preparing to blow the Seven Trumpets: Rev. 8:1–7 (I.B.1.d above).

2. We note for future use: there seems to be no space separating the accomplishing of the Sixth Seal and the breaking of the Seventh Seal (Rev. 6:12–17; 8:1), and the space of the half-hour between the breaking of the Seventh Seal and the First Trumpet is apparently for the marking of the Remnant (Rev. 7).

4.2. Seven Trumpets is Collectively Daniel's 70th Week

1. Sixth Seal includes the great angelic warfare: Rev. 6:12–17.
2. The Third Sidebar comprises the great angelic warfare plus a 3.5-year period: Rev. 12:7–17.
3. The **Purpose of the Sidebars** (and Tiny Scroll) is to describe parallel events leading to the Seventh Trumpet, which has no delay from the Sixth Trumpet: Rev. 10 and see comments in Section 2.3 above.
4. From the preceding three points it follows that Trumpets One–Six comprise exactly 3.5 years.
5. From the first three points it follows that the special ministry of the Two Witnesses for 1260 days (= 3.5 years), and which terminates with the blowing of the Seventh Trumpet (Rev. 11:11–15), is exactly the same period as Trumpets One–Six.
6. The **First Sidebar** ends with the death of the Two Witnesses, which allows the Beast to seize control of the sanctuary and change the times and laws (Dan. 7:25; 8:9–14; 9:27; 11:31, Rev. 11:1–7) and cause the daily sacrifices to the Lord to cease. This occurs in the middle of Daniel's 70th Seven, i.e. after 3.5 years into the 70th Seven.
7. The chronology of the 70 Sevens (Dan. 9:24–27) mandates that the 70th Seven is the consummation of God's dealing with Israel; and the description of the Seventh Trumpet (Rev. 11:15–19) mandates that it is the consummation of God's dealings with Israel. Therefore, the end of the events of the Seventh Trumpet is the same as the end of the 70th Seven.
8. From the foregoing, it follows that Trumpets One–Six comprise the first half of the 70th Seven and the Seventh Trumpet comprises the last half of the 70th Seven, i.e. the Seven Trumpets = 70th Seven.
 - **Corollary.** The Seven Vials = Seventh Trumpet = Last Half of 70th Seven.
 - **Corollary.** Each of the Sidebars terminates at the midpoint of the 70th Seven.
 - **Corollary.** The 144k = remnant being in the wilderness is in the first half of the 70th Seven.
 - **Corollary.** The 3.5 times referred to in Sidebars comprise the **first half** of the 70th Seven, and the 3.5 times referred to in Dan. 7:25 refer to the **second half**.

- **Corollary.** Since the return of Christ in Shekhinah is what splits Olivet and provides the wilderness for the remnant to hide in (Micah 4:9–5:15, Zech. 14:1–7) under the Cloud, it follows that **this return of Christ in Shekhinah is at the beginning of the 70th Seven.** (It is the Cloud that leads the 144k out to claim the Abrahamic borders, harvest the Land, and engage the Beast at Armageddon.) This is confirmed by Matt. 24:29–30, Luke 21:26–27 which has Christ’s return in Shekhinah and His Sign being the immediate consequence of the powers of heaven being shaken; i.e. the return in the Cloud is the immediate consequence of the angelic warfare = Sixth Seal; i.e. the return of Christ is at the beginning of the Seventh Seal, **at the beginning of the 70th Seven.**

4.3. Last Seven Years of Third Generation is Daniel’s 70th Week

1. The Third Generation is the consummation of God’s dealings with Israel (Ps. 24:1–10(6), Is. 54:1–10 (cf. 53:8), Is. 66:7–11, Matt. 24:8,34, Luke 21:32 (cf. 17:25)).
2. The 70th Seven is the consummation of God’s dealings with Israel (Dan. 9:24–27).
3. It follows that the 70th Seven is the last seven years of the Third Generation.

5. Correlations with the Third Generation

We frequently make use of the points established in the Section IV.. It is recommended that the notes and tape of Session II be consulted for additional information and comments.

5.1. First Thirty Years are the First Four Seals

1. The Four Seals are broken without delay after the Rapture of Body of Christ, and so the Four Seals initiate the resumption of God’s dealings with Israel as a nation, and so are correlated with the beginning of the Third Generation. See Zech. 6:1–8, Rev. 6:1–8, cf. II Thess. 2:6–7.
2. The strong horses of the Fourth Wagon appear to sire the Nephilim (Zech. 6:1–8, Dan. 2:40–43, Gen. 6:1–9, Matt. 24:38–39, I Pet. 3:19–20, II Pet. 2:4–5, Jude 6). Since the Man of Sin appears to imitate Christ (more on this below—Rev. 13:3,12,14), he is in development the first 30 years of the Third Generation.

5.2. Years 31-33 Are the Fifth and Sixth Seals

1. This appears to be the little season spoken of in Rev. 6:11; 14:13 which completes the killing of all Elect Israel in the Land except the Two Witnesses and the 144k.
2. If the Beast imitates Christ, then this would coincide with the Beast now entering “public ministry” to consolidate his power, and would constitute a period of 3 years, at the end of which he suffers his deadly wound (is killed) and rises from the dead (Rev. 13:3,12,14; 17:8.11) in power to finalize his kingdom without

delay (Dan. 11:36, Rev. 13). It seems to be the purpose of the Beast to make Jesus of Nazareth a mere historical footnote.

5.3. First 33-Years are the Sixth Sidebar and the Seven Epistles

These proclamations are made from the beginning of the Third Generation. But these proclamations would seem to cease once the 144k go into hiding and the Two Witnesses are under siege, which is at the end of the first 33 years, for there are no other elect Jews in the Land to make these proclamations (they are dispersed or dead). The content of the latter proclamations are fulfilled later in the last 7 years. The Seven Epistles (Rev. 2–3) to Elect Israel are for the purpose of encouraging and admonishing Elect Israel in Diaspora during this 33-year period for what is to come in the last seven years; and in this vein are also the other Third Generation epistles of Hebrews, James, I & II Peter, I & II & III John, and Jude.

5.4. Year 34 to Year 36½ is the Seventh Seal (First Half)

This was essentially covered in Section 4 above.

5.5. First 36 ½ Years are Sidebars Two, Four, Five, and Six

1. Elect Israel labors to give birth from the beginning of the Third Generation (Ps. 24:1–10(6), Is. 54:1–10 (cf. 53:8), Is. 66:7–11, Matt. 24:8,34, Luke 21:32 (cf. 17:25)), so Sidebar Two spans the Third Generation from Year One through the first half of the last seven years of the Third Generation, i.e. through Year 36.5.
2. Sidebars Four and Five concern the origin and development of the Beast and False Prophet up to the mid-point of the last seven years of the Third Generation. But these are revealed with the Body gone (Zech. 6:1–8, Rev. 6:1–8, cf. II Thess. 2:6–7), and the Third Generation begins immediately upon the rapture of the Body.
3. The Fourth Proclamation of the Sixth Sidebar is the call to Christ to begin sickling the reprobate; which sickling is the Seventh Trumpet and begins at the midpoint of the 70th Seven. So, this call is at Year 36.5 of the Third Generation.

5.6. Year 36½ to Year 40 Seventh Seal (Second Half)

1. From above we have that the Seventh Seal culminates in the Seventh Trumpet (2.2.1.d, 4.1.a), that Seventh Trumpet = Seven Vials (2.2.2.b.ii, 4.1.a).
2. Even though the Sixth Sidebar (Rev. 14:6–20) as a series of proclamations ends with the proclamation to Christ to begin the reaping of reprobate Israel and the Nations at the Seventh Trumpet, the fulfillment of the content of these proclamations takes place in the Seventh Trumpet, i.e. in the Seven Vials. As an example, compare the Second Proclamation (Rev. 14:8) with the Seventh Vial (Rev. 16:17–21) and the Expansion of the Vials (Rev. 17:16, 18:1–24) concerning Great Babylon.

6. Correlation with Daniel's 70th Week

It is recommended that the notes and tape of Section 4 be consulted for additional information and comments.

6.1. Daniel's 70th Week is the Seventh Seal

This is dealt with several times above, given Section 4.

6.2. Midpoint of Daniel's 70 Week Death

(Refer to Assassination of God's 2-Witnesses and the Beast's Hour of Power)

In addition to prior comments, we note that with the death of the Two Witnesses, the Beast overcomes the sanctuary; and the Cloud moves to the east to Babylo-Assyria with 144k. At this point the Beast has seemingly total victory over the Land, his Hour of Power (II Thess. 2:4,9, Rev. 13; 17:12), for which the Lawless Mystery even now (with the current "Hour of Power") is a preparation.

6.3. Second Half of Daniel's 70th Week is the Seventh Trumpet

Restatement of 5.6 given..

6.4. Climax of Daniel's 70th Week

(Destruction of Reprobate Jerusalem=Great Babylon)

Given Section 4, this follows from 2.2. and 5.5. One is overwhelmed at the solemnity of this occasion and Christ's great victory, particularly the great sacrifice and burnt offering of Reprobate Jerusalem and every reprobate and Nephilimic being on the face of the planet. How beyond comprehension is God's wrath, but even greater His tender mercy to Elect Israel and those of the Nations who submit themselves to her. And much greater His mercy to us of the Body, who will not see the time of His wrath (I Thess. 5:1-11), but will oversee the angelic purification and restoration of the Land and Israel's Messianic Kingdom.

Correlation Last Festal Season with Clocks of Weeks and Days

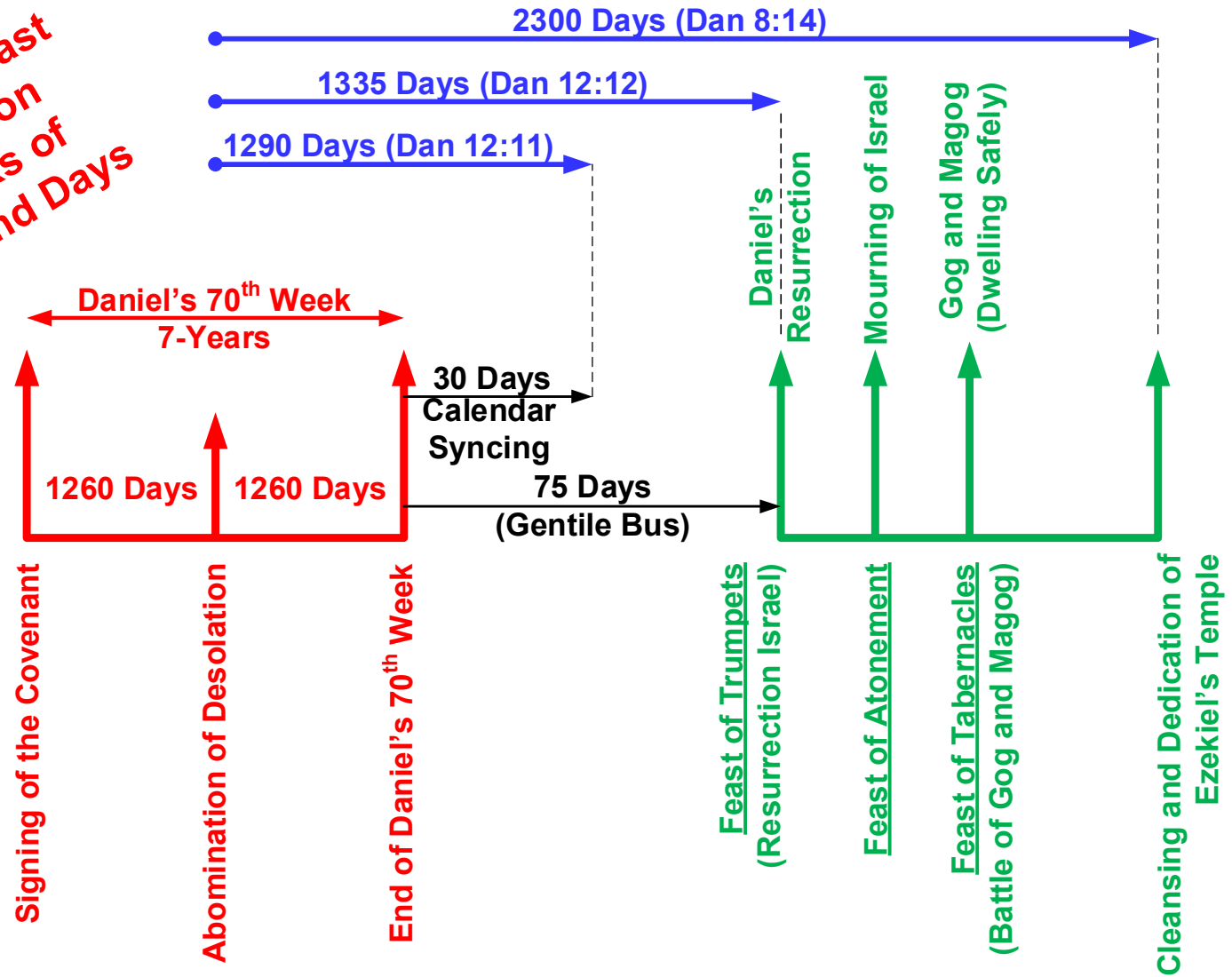


Figure 2. Correlation of Last Festal Season with the Scrolls, Weeks, and Days

Figure 2 above illustrates how the Clocks of Feasts (later season feasts) correlated with the Clocks of Weeks and Days.

This correlation between the Clock of Feasts and the Days of Daniel (now called the Clock of Days) is the missing piece linking the Clocks with the setting up of the Millennial Kingdom. We are explicitly told that Daniel will be resurrected on day 1335 in Dan 12:12,13. Since Daniel is a key member of the nation of Israel, this tells us precisely when the Resurrection Israel as a nation will be, thus fulfilling the Vision of the Valley of Dry Bones (Ez. 37).

Since the Feast of Trumpets is indeed the national celebration of resurrection, we find then through this correlation that the Vision of the Valley of Dry Bones is fulfilled on this day of Daniel, some 1335 days after the Abomination of Desolation is set up.

In the normal course of the Festal Calendar we find that the Feast of the Atonement is celebrated 10-days after Trumpets. The Feast of the Atonement is when the nation remembers her sin and mourns that their Messiah was killed at their own hands, through the Gentile reprobates. They acknowledge that their Messiah, Jesus of Nazareth, paid the price for their redemption and is indeed the Captain of their Suffering, Messiah, and eternal high priest. This will be the second time they shall "see whom they have pierced" (Rev 1:7). The first being at His crucifixion (John 19:27).